الجذور
الهيروغليفية
كما وردت في



الصحف الأولى
لقدماء المصريين
الجزء الأول

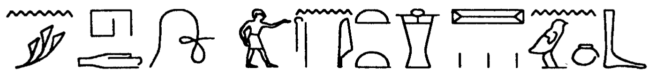
تأليف
أسامة السعداوي

الجـــــذور الهيــروغليفيـــــة

3.138



This is , هـــــــذا



a documented statement to mankind and a right guidance

بيـــــان للنـــــاس وهـــــدى



I present

أهـــدي

Contents



Ref: 5.15

There has come to you from God a Light and a Perspicuous Book

قـد جـاءكـم مـن اللـه نـور وكتـاب مبيـن

My Lord embrace in His knowledge all things

وسع ربي كل شئ علما



Deciphered by Ossama Alsaadawi
Ref. 6.80



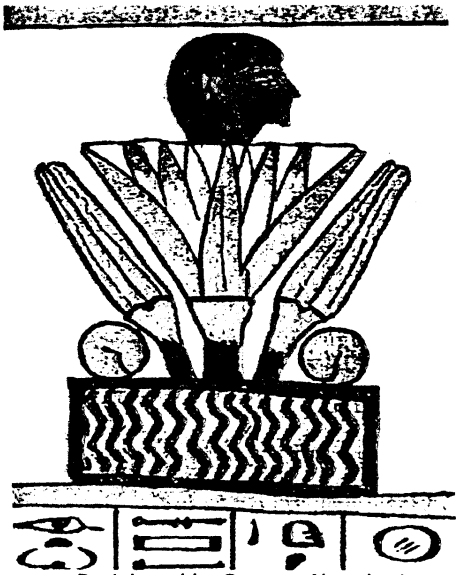

Knowledge, Science
علم / عليم


Lord
رب


wide, encompass
وسع / واسع

Faces, that Day, are blooming. To their Lord are looking

وجـــوه يومئــذ ناضـــرة . إلـــى ربهـــا ناظـــرة



Deciphered by Ossama Alsaadawi
Ref. 75.22



Acknowledgment

عـرفـــان وتقــديـــر

17.19 



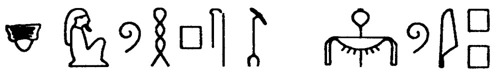
Those are the ones, whose endeavor is worthy of thanks

فـأولئــك كـــان سعيهـــم مشـــكـــورا

I wish to express my deep gratitude and appreciation to many of my well respected friends and great savants, who supported my striving efforts to realize this book and make it available to peoples all over the world, not only for this time, but may be, for times to come. Of those eminent crew I have the honor to mention:

**Christine Van-Heertum, Ritva Kurittu, Amani Amin,
Andrew Bayuk, Avry Wilson, Jack Deen, Joseph Davidovits,
Peter Vanderzwet, Done Barone, William Meek,
Nicholas Armstrong, Chris Sangwin, Joel Laird, Fawzi Issa,
Ah'mad Al-Garallah, Mah'moud Salah', A'laa El-Deen A'li,
Ah'mad El-Barbari, Zakareya M., A'bdel A'ziz M. Ramadan,**
And likewise many other friends, Egypt lovers and Egyptians.

Thanks also go to my wife, Hossneya Ibrahim, who dedicated her time to take care of me during long days and nights of dense work.

2.109 

So forgive and pardon

فـــاعفـــوا واصفحـــوا

Preface

When I first published my book "Introduction to New and True Hieroglyphs" in year 1999, I wrote in its preface that I expect a colliding reaction from Egyptian peoples. However, I haven't imagine that such response would be so dense and immense. For more than 1700 years, they have been taught that their Grand Ancient Egyptians were tyrants, oppressors, infidels, pagans and polytheists. Now comes my book to say [No ] to all these unjust accusations.

When I started my research work about ***true*** Hieroglyphs in 1992, it was a pure scientific drilling in linguistic data. I have never expected to end in jostling with religious creeds. However, I was overtaken that 90% of AE writings are related to ancient religious creeds, which, to my great surprise, relate to nearly ***all*** current heavenly doctrines.

When I mastered reading Hieroglyphs ***truly***, to a reasonable extent, I realized that Christianity was not born in year 1 AD as we have learned. In fact it was ***reborn*** at that date, and it was really born thousands of years BC, as I have read in AE scripts, which you will read in this book. The same holds good for Islam. Islam was only ***reborn*** in year 571 AD. It was really born thousands of years before The Christ. Once more, the same holds good for the Hebrew religion. David was again ***reborn*** round year 1000 BC. David, Jesus and Moh'amad, ***all of them***, were reported, quite clearly, in Ancient Egyptian mural and papyrus documents. This what you, dear reader, will be able to read in this book. AE religion contained all these beliefs. It happened that each group of peoples adopted what they believed that it is right. The problem is that each tribe wants all other tribes to believe as they do, even if ***by force***!! This is extremely illogic. Neither all peoples like to eat apples, nor others like to eat oranges! Why don't man believes what he likes to believe without interference from others? I think that this is a real problem of mankind.

The real start of my research work was in year 1966. I was a cadet in Military Technical College, MTC, in Cairo when I visited my father in Aswan who was Vice Minister of Egyptian Education

Authority in South Egypt. In front of one mural text, one friendly American tourist kindly asked me: could you read this Hieroglyphic text? I said, No! He said again, what a pity, your ancestor grandfather is leaving a message to you on this wall, which is surely very important, and you are not able to read it!
In fact, this was a strong motive for me to start reading Hieroglyphs. I attended some local classes in Cairo that teach Hieroglyphs at that time, together with my extensive self-study. After few years, I tried again to read some Hieroglyphic texts, but I perfectly failed! I said to myself, surely there is something wrong. After sometime, I noticed that there is no ***L*** letter in Old Kingdom, either in names of dynastic Kings or in normal transliterated Hieroglyphic words. Not one word! I thought, this is illogic! I asked some of my archeological friends, where is ***L*** letter in OK. They answered insistently, there was ***no L sound*** in Ok. Only it appeared in NK, given by sign [E23], the recumbent lion. I realized afterwards that this is also a ***big mistake***. The true phonetic root of the recumbent lion is ***R, not L***. This means, simply, that ***apparently*** there was ***no L sound*** in all Ancient Egyptian epochs, which again is illogic! At once, I started searching for this lost ***L*** symbol. In year 1992 I discovered it. It is the Hieroglyphic symbol [V13], Hereford, I discovered that at least 7 Hieroglyphic signs have a sound root of ***L***! This was a real foundation on which my whole ***theory of true Hieroglyphs*** was built. By more study, I discovered more 5 fundamental mistakes made by Champollion. When I rectified it, the real picture started to appear gradually. With passing of time, elements of my theory were born.
In this book, I'm trying to explain elements of my new theory of true Hieroglyphs in brief. I know that it will be so hard to conceive it at first sight, but I'm sure that it will be recognized step by step.
This book should be as four times in volume as it is here, but for some reasons I decided to part it into successive volumes. Therefore, I hope that I'll be able to continue with coming volumes in near future, or as we say, insha2allah!
Finally, I apologize for any inconvenience if there is any.

Ossama Alsaadawi

Introduction

&

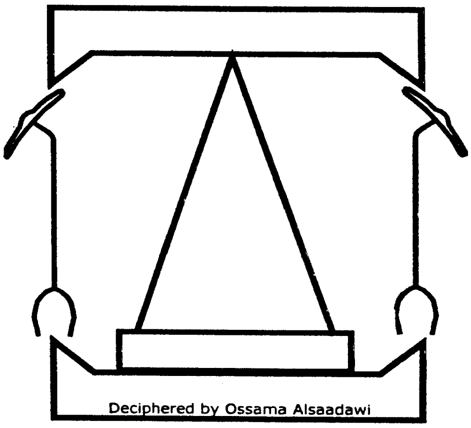
Elements of Alsaadawi's Theory of True Hieroglyphs
In brief

مقـــدمـــة

&

ملخــص عناصـــر نظـــريـــة أســـامة الســـعداوي
للغـــة الهيروغليفيـــة الصحيحـــة

2.255



His Chair has roomed the whole heavens and earth

وســـــع كـــرسيـــــه السمـــــــاوات والأرض

19.58





Those were some of the prophets, on whom God did bestow His Grace, from the posterity of Adam,

أولئـــك الذيـــن أنعـــم اللـــه عليهـــم مـــن النبييـــــن مـــن ذريـــة آدم



and of those whom We Carried (in the Ark) with Noah, and of the posterity of Abraham

وممـــن حملنـــا مـــع نـــوح ومـــن ذريـــة إبراهيـــم



and Israel, and of those Whom We guided and chose,

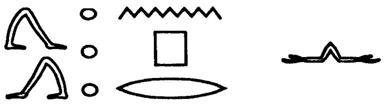
وإسرائيـــل وممـــن هدينـــا واجتبينـــا



whenever the Signs Of God The Most Peaceful are rehearsed to them, they would fall down In prostrate adoration and in tears.

إذا تتلـــى عليهـــم آيـــات الرحمـــن خـــروا سجـــدا وبكيـــا

2.285



we do not differentiate

لا نُفَرِّقُ



between any of his Messengers

بيــن أحــد مــن رســلــه



and they said: we heard, and we obeyed:

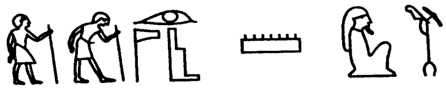
وقــالــوا سمعنــا وأطعنــا



Thy forgiveness, our Lord
and to thee is the fated Destination

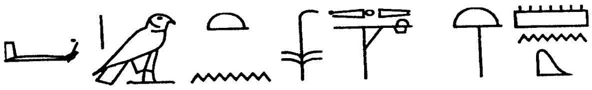
غفــرانــك ربنــا وإليــك المصيــر

43.45



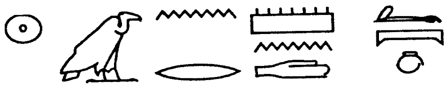
And question thou whom We sent

واسأل من أرسلنا



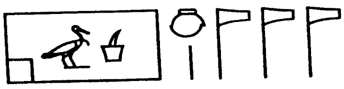
before thee of our messengers

من قبلك من رسلنا



did We appoint other than Most Peaceful God,

أجعلنا من دون الرحمن



any deities to be worshipped?

آلهة يعبدون



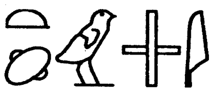
Disputing with you concerning the truth after it was made manifest

يجادلونك في الحق بعدما تبين



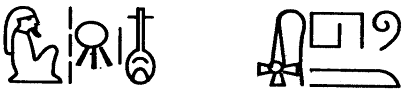
as if they are being driven to

كأنما يساقون إلى

Ref.  8.6

death

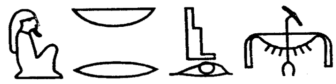
الموت



while they are looking

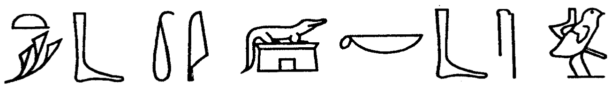
وهم ينظرون

27.137



And do thou be patient,

واصبـــــر



for thy patience is but from God,

ومــا صبـــــرك إلا باللــــــه



and neither grieve over them,

ولا تحـــــزن عليهــــم



nor distress thyself because of their plots

ولا تــك فـــي ضيــق ممـــا يمكـــــرون

Read by the name of your Lord, who created. Created the Man out of a clotted dot. Read and thy Lord is the Most Bountiful. Who taught by the Pen. Taught the Man what he know not

اقــرأ باســم ربــك الــذي خلــق . خلــق الإنسان مــن علــق

اقــرأ وربــك الأكــرم . الــذي علــم بالقلــم

علــم الإنســان مــا لــم يعلــم

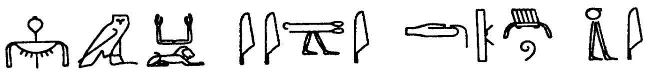


Deciphered by Ossama Alsaadawi

Ref. 96.5

نلاحظ تكرار علامة العلم مرتين وعلامة الإنسان مرتين . ثم هاهو القلم يقف شامخا أمام علامة رسول اللــه . وأمام الإنسان نجد علامة النبت التي تمثل الخلق من علق الأرض

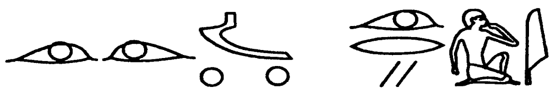
27.29



Here is delivered to me a Book worthy of respect

إنـــي ألقـــي إلـــي كتـــاب كريـــــم

8.48



I see what ye see not

إنـــي أرى مـــــالا تـــــــرون

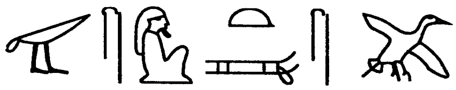
2.30



I know what ye know not

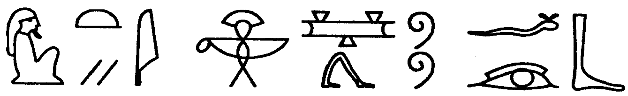
إنـــي أعلـــــم مــــالا تعلمــــــون

43.43



So hold thou fast,

فاستمسك



to what has been inspired to you,

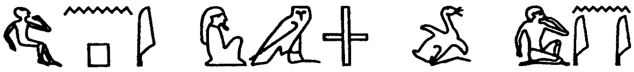
بالذي أوحي إليك



verily you are on a Straight Way.

إنك على صراط مستقيم

5.25



I don't own anything except myself

إنـــي لا أملـــك إلا نفســـــي

86.13



This is a decisive distinctive Word

إنــــه لقــــول فصــــل

22.78



and you be witnesses for mankind

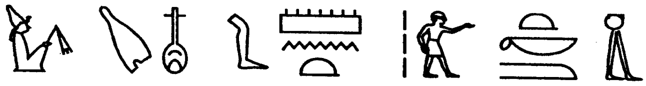
وتكونـــــوا شهـــــــداء علـــى النــــــاس

51.50



So fly ye quickly to God

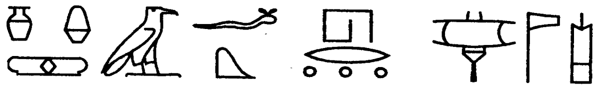
فــفــــروا إلــى اللـــــه



I am from Him a Warner to you, clear and open

إنـــي لكـــم منـــه نـــذيـــــر مبيـــــن

51.58



For God is He the Provider of all Sustenance,

إن اللـــــــه هـــو الـــــــرزاق



Lord of Power, The Solid

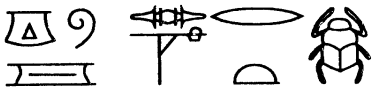
ذو القـــــــوة المتيـــــن

Ref. 3.133:



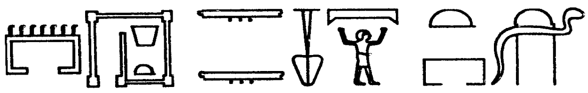
And hurry to

وسارعوا إلى



forgiveness from your lord, and for a Garden

مغفرة من ربكم وجنة

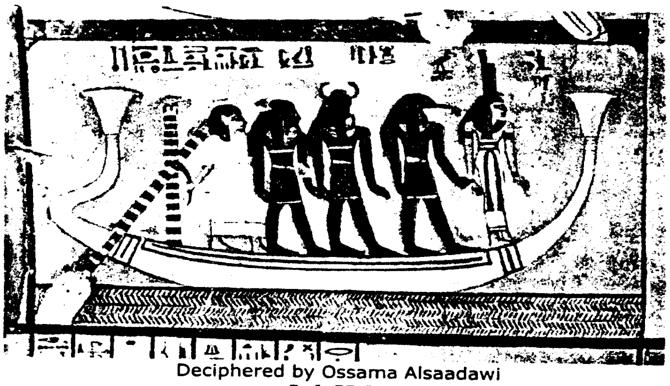


whose width is as that of the heavens and earth, prepared for the righteous

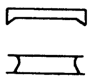
عرضها السماوات والأرض أعدت للمتقين

**Race to Forgiveness from your Lord, and a Garden,
the width whereof is as the width of the heaven and earth,
prepared for those who believe in God and his messengers**

سابقــوا إلــى مغفــرة مــن ربكــم وجنـــة عرضهــا
كعــرض السمـــاء والأرض أعــدت للذيـــن آمنــوا باللــــه ورسلـــه



Deciphered by Ossama Alsaadawi
Ref. 57.21



Heaven & Earth
السماوات والأرض



Forgiveness
مغفـــرة

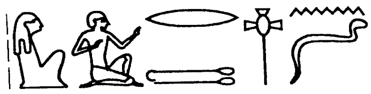


Race to
ســابقـوا



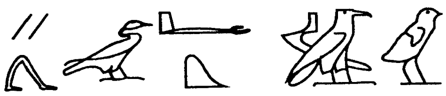
And those are the Proverbs, "Parables"

وتلـــــك الأمثـــــال

Ref.  29.43

We exemplify for peoples, "set forth for mankind,

نضـــربها للنـــــاس



and it is not perceived,

ومــــا يعقلهـــــا



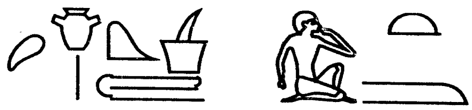
except by scientists, "who have knowledge"

إلا الـعـالـمـــون

Ref.  50.37

In that is an exhortation and sermon

إن في ذلك ذكرى



for any that has a heart and understanding

لمن كان له قلب



or who gives ear

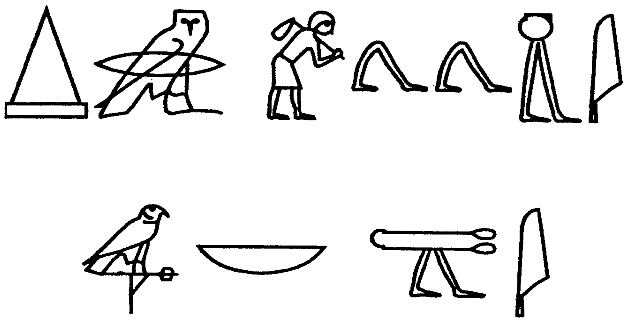
أو ألقى السمع



and earnestly witnesses (the truth)

وهو شهيد

29.26

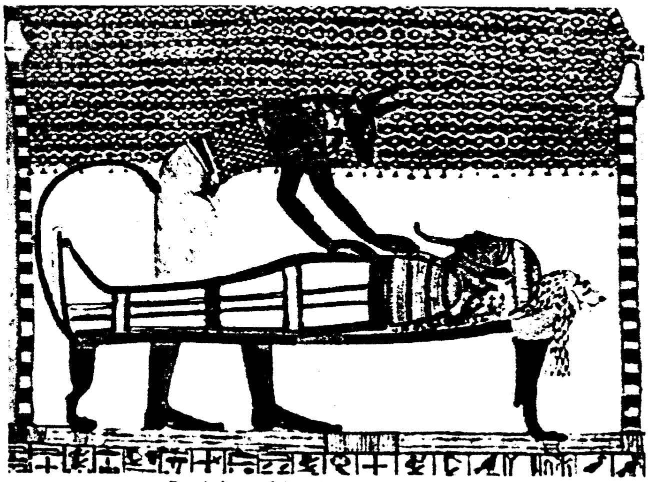


I'm immigrating to My Lord

إنـــي مهـــاجـــــر إلـــى ربـــــي

Every Oneself taste death, then to us you are returning

كـل نفـس ذائقـة المـوت ثـم إلينـا ترجعـون



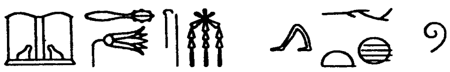
Deciphered By Ossama Alsaadawi
Ref. 29.57

17.80



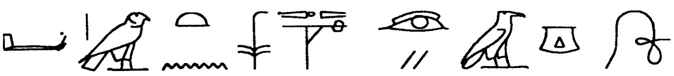
O my Lord let my entry be by the Gate of Truth and Honor,

رب أدخلنـــــي مدخـــل صـــدق



and likewise my exit by the gate of Truth and Honor,

وأخرجنـــي مخـــرج صـــدق



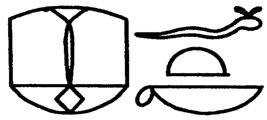
and grant me from thy presence an authority to aid (me).

واجعـــل لـــي مـــن لدنـــك سلطـــانـــا ونصيـــرا



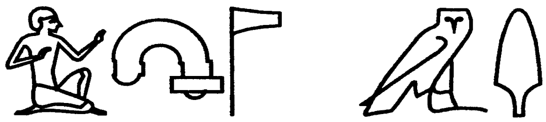
Enter ye therein in Peace and Security

ادخلــوهـــــــا بســـــــلام

Ref.  50.34

that is

ذلـــك



a Day of Eternal Life

يـــــوم الخلــــــود

24.35



Light Over Light

نـــــور علــى نـــــور



God do guide, to His Light

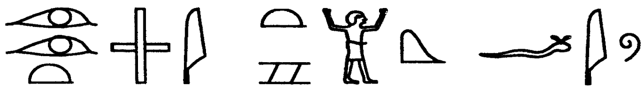
يهـــدي اللـــه لنـــوره



Whom He wish

مـــن يشـــاء

3.42



And then the angels said:

وإذ قالـــت الملائكـــة



O Mari

يـــا مـــريـــــم

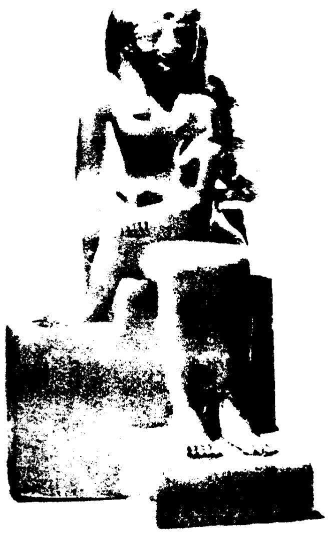


Verily God has chosen thee and purified thee

إن اللـــه اصطفـــاك وطهـــرك

That is Jesus the son Of Mari:
The statement of truth, Whom they suspect

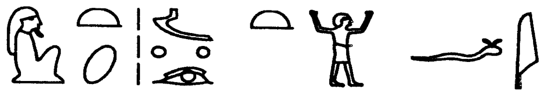
ذلك عيسى ابن مريم قول الحق الذي فيه يمترون



Deciphered by Ossama Alsaadawi
Ref. 19.34

The Christ, "Almasieh" = المسيح = 

3.45



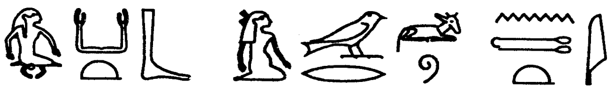
When angels said:

إذ قالـــت الملائكـــة



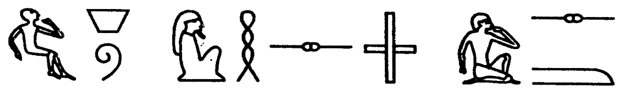
O Mary

يـــا مــريـــم



Verily God endows thee glad tidings of a word from Him

إن اللـــه يبشـــرك بكلمـــة منـــه



his name is The Christ Jesus

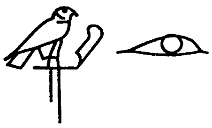
اسمـــه المسيـــح عيســـى

19.17



then We sent to her, "Mari"

فأرسلنا إليها



our Spirit

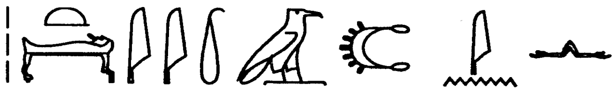
روحنا



and he appeared before her as a man in all respects

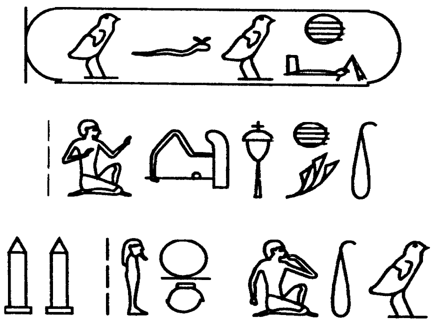
فتمثل لها بشرا سويا

10.62



Verily, sainted followers of God

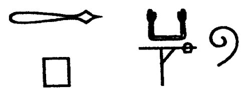
ألا إن أوليـــــــاء اللـــــــه



no fear for them, nor shall they grieve

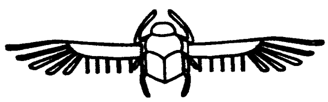
لا خـــوف عليهـــم ولا هـــم يحـزنـــون

4.99



And God has been always Most Pardoning,

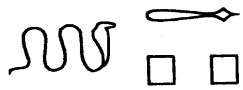
وكان الله عفوا



Most Forgiving

غفورا

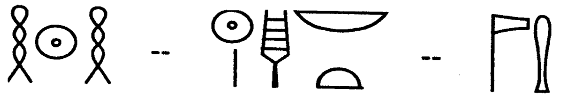
5.95



God pardons what is past
and who repeats God will exact from him the penalty

عفا الله عما سلف ومن عاد فينتقم الله منه





Praise be to God -- The Lord of the Worlds --
The Most Peaceful, The Most Merciful

الحمـــد للـــه -- رب العالميـــن -- الرحمـــن الرحيـــم



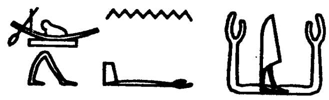
Master -- of the Day -- of Judgment

مـــالـــك -- يـــوم -- الديـــن



Thee do we worship

إيـــاك نعبـــد



and Your aid we seek

وإيـــاك نستعيـــن

O God, Lord of lords and Power, thou give Power to whom you please, and thou strip off Power from whom you wish

قــل اللهــم مالــك الملــك تؤتــي الملــك مــن تشــاء
وتنــزع الملــك ممــن تشــاء



Deciphered by Ossama Alsaadawi
Ref. 3.26

Elements of Alsaadawi's Theory of True Hieroglyphs In Brief

شرح مختصر لعناصر نظرية أسامة السعداوي
الخاصة باللغة الهيروغليفية

Brief abstract of Ossama Alsaadawi's
Theorem of True Hieroglyphs

I. Phonetic correction of wrongly deciphered basic symbols or glyphs: تصحيح نغمات الحروف التي ترجمت بصورة خاطئة

Examples:

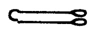
* Phonetic root " F " for [Q3], not " P "

F ف = 

* Phonetic root " Z " for [I9], not " F "

Z ز = 

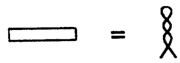
* Phonetic root " L " for [V13], not " TH "

L ل = 

* Phonetic root " AL " for [R8], not " NETER "!

Al أل = 

* Phonetic root " H' / 7 " for blank [N37], not " SH "

H' = 7 = ح = 

* Phonetic root " Sh " for filled pool [N39], as usual

SH ش = 

* Three different phonetic roots for [X1], not only one:
The " hill " sign [X1] = " T " ; " L " ; " H "

L ل = 

H هـ = 

T ت = 

* Two tones " GH ", " KH " for [Aa1], not only one " KH "
The eclipsed sun disk, or the "human placenta?":

Gh غ = 

Kh خ = 

* Tones " A/I/U/Y " for [M17 ], not only " i ".

* Tones " AA/II/UU/YY " for [M17-M17 ], not only " ii ".

II. Counting and rating of the symbols and Hieroglyphs that are related to one phonetic root family:

تقسيم العلامات الهيروغليفيـــة المختلفـــة إلى عائـــلات طبقا لجذورها الصوتيـــة الأصليـــة

Please, revise chapter I. من فضلك راجع الباب الأول

III. Using motorizing letters and motorizing signs discovered by "Ossama Alsaadawi", to give full phones of some short-handed signs and words:

III.1 Motorizing letters: الحـــــروف المحـــركـــــة

These are,



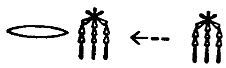
ا ل س ح ر

Magic

الســحــر

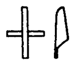
[M17], [V13], [O34], [V28], [D21]. A-L-S-H'-R >> with all its vowels. (Als7r), means in Egyptian "The Magic".

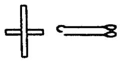
Examples:

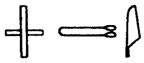
Egypt مصــر = 

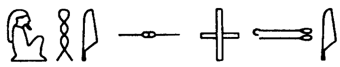
[F31] "ms" → "msr" = "Egypt".

[Z11], the Ancient Egyptian Cross  has a phonetic root "m" , just plain "m". When we use some of the motorizing letters we get some specific words that were frequently used in AE scripts. For example:

Or, "am" أم **=** 
; as a day, "yaom" يـوم

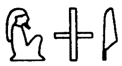
Not, "lam" لـم **=** 

Didn't, ألـم
; as Pain, "alam" ألـم **=** 
; as a phon. value, "alm"



The Christ, " Almasieh' "
المـسـيـح

Here we find that four motorizing letters are used within one word, these are, a, l, s and h' / 7.
Of course, this word was rarely written in full, mostly it was written as:



The Christ المسيح

Fighting:



The Fighter, " almuqatel "
المقاتل

We notice here that [P8], the oar, has a phonetic root as "Q",

and has a general conception of "Force" that sounds in Egyptian as " qowwah ", " قوة / ق ". Also, " to fight ".

Patience:

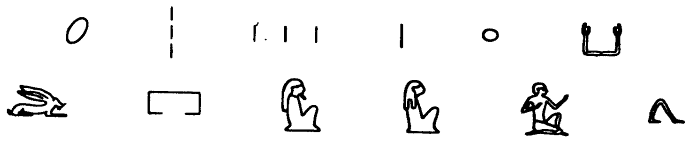
[I4], "sbk", ---> "sbrk", "be patient".



Be patient, " sabrak "
صبرك

III.2 Motorizing signs: العلامات المحركة

Such as:
[D28], [N33], [Z1], [Z2], [Z3], [H8], [D54], [A1], [B1], etc.



For example:

[D28 ], the upward praising hands, has a phonetic root as "K", and has a general conception as "to you", "your", "yours", etc. Therefore it could be used as a motorizing sign in many words such as:

Sent down to you, أنـــزل إليـــك - 7.2



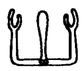
Revealed to you, أوحـــي إليـــك - 6.106



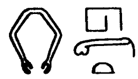
To you is the fated destination,
وإليـــك المصيـــر - 2.285



The Scripture and Wisdom, Judiciousness,
الكتـــاب والحكمـــة - 62.2

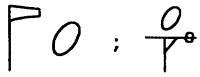


?? - a secret ? - a proof - ? - 12.23



[H8 O], the ovum, has a phonetic root as "H" and a motorizing derivative as "ha", which means "her", "hers", "to her", etc. It is not necessary to give female indication to woman only, but there are too other "Egyptian" words that bear female conception, such as: cow, timing, hour, life, stick, sun, hand, fire, boat, village, plural of many words, etc. In many cases [H8 O]could replace . As a general conception [H8], the O ovum, means "soul" or "spirit".

For example:

Spirit of God - روح اللــه - 12.87 

To her, hers - لهـــا - 36.38 

Upon her, on it "feminine", عليهـــا - 74.30 

III.3 Indicative signs: العــلامات الإرشـــاديـــة

Such as:



[Aa2], [Q7], [D40], [Z9], etc.

IV. Using basic Glyphs as integrated whole words:

استخدام العلامات الهيروغليفية ككلمات كاملة

Each of basic Hieroglyphic symbols represents or indicates one whole integrated word, or sometimes, a group of different words that phonetically start with such symbol.

Examples:

[I10], = to certify, to witness
أشهد - 6.19



[X1:Z1], = God, الله - 13.13



etc. Please revise chapter I.

V: Detection of real meanings of different Hieroglyphs.

كشف المعاني الحقيقية لجميع العلامات الهيروغليفية

VI: Detection of basic phonetic roots of different Hieroglyphs.

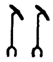
كشف نغمات الجذور الصوتية الأساسية لمعظم العلامات الهيروغليفية

VII: Using Hieroglyphs as phonetic values in composing different Egyptian words and expressions, in independence to their general conceptions or meanings!

استخدام العلامات الهيروغليفية كمكونات صوتية مستقلة لتكوين العديد من الكلمات المصرية دون الأخذ في الاعتبار المعاني العامة لهذه العلامات

One Example:

The "uas" scepter,  has a general conception as "wide", واسع

But if we use it twice, "uas uas",  it becomes an absolutely different word with a different meaning as "whisperer", وسواس etc.

VIII: Negation and forbidding signs

علامات النفي والنهي



[U33], [G47], [D35],[Aa27], [U2],[N39], [Z11], [W19]

Direction of reading, from right to left, ←----

Examples:

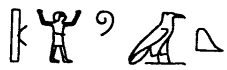
11.74



they said not

ما قالوا

4.141



they said

قالوا

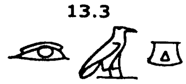
33.4



he made not

ما جعل

13.3



he made

جعل

IX: Creating a vocabulary of radical AE short-handed Hieroglyphic expressions with its real meanings

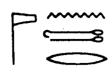
Please, revise chapter IV

تشكيل قاموس لغوي للمصطلحات الهيروغليفية المختزلة بمعانيها الحقيقية

من فضلك راجع الباب الرابع

one example:

2.156



we are returning to God, "inna lellah rage3oon"

إنا لله وإنا إليه راجعون

X: Ancient Egyptian Grammar of Hieroglyphs

قواعد النحو والصرف في اللغة المصرية القديمة

Grammar of Hieroglyphs is exactly the same as "Arabic" grammar. Arabic grammar is derived directly from AE grammar!

قواعد النحو في اللغة المصرية القديمة تماثل تماما قواعد اللغة العربية

I'll give here one example only: 17.77

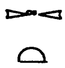


[S24:X1]-[Y5:N35:N29-M1#M3]-[N29-D58-F47:Y1]-[R22:R12-M24-A44-N33Av]
[G43-U33-X1:W11-Y1v-A2]-[V13:O34-S24:X1:N35]-[X1:N37b:Z4*D54-V5]

These expressions translate to:

"Rules sent with our messengers before you, and you will never find any change to our rules"

سنة من قد أرسلنا قبلك من رسلنا
ولا تجد لسنتنا تحويلا



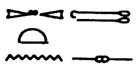
[S24:X1], noun put in accusative due to ellipses and omission of a previous word.



[G43-U33], negation "No".



[X1:W11-Y1v-A2], a verb in present tense.



[V13:O34-S24:X1:N35], a proposition and genitive.



[X1:N37b:Z4*D54-V5], infinitive.

XI: Egyptian language has not changed, phonetically and orally, since far pre-dynastic times and up to now

اللغة المصرية لم تتغير شفهيا حرفا واحدا
منذ عهد ما قبل الأسرات بفترة زمنية سحيقة وحتى الآن

Therefore, studying current slang Egyptian language may help much in better understanding of Hieroglyphs. Nearly, **all** AE expressions and names are still alive in Egypt.

The following research paper was published on the Guardian's Ancient Egypt Bulletin Board, sponsored by ***Andrew Bayuk***, after his kind permission:

Guardian's Ancient Egypt Bulletin Board: Hieroglyphs:
Ossama Alsaadawi answers questions about True Phones and Real Meanings of Hieroglyphs

By **Ossama Alsaadawi (- 163.121.43.41)** on **Sunday, January 2, 2000 - 06:52 pm**:

Ancient Egyptian Language has not changed orally, a bit, since far pre dynastic times.

By, Ossama Alsaadawi

Preface:
Egyptian language is a unique international language. In fact, it is the mother of many other languages. Arabic is one of them. I wonder if even English language, "as a language derived from Latin", may has borrowed some symbols or letters from Ancient Egyptian Hieroglyphic language! For example:

- Is English letter "a" derived from Egyptian glyph [G1], the vulture, with same phone?
- Is English letter "b" a copy of Egyptian glyph [D58], the leg, with same exact phone?
- Is English letter "D" derived from Egyptian glyph [D46], the hand, with same exact phone?

- Is English letter "G" derived from Egyptian glyph [W11], the seat, with same exact phone?
- Is English letter "h" derived from Egyptian glyph [O4], the shelter, with same exact phone?
- Is English letter "I" derived from Egyptian glyph [M17], the reed, with same exact phone?
- Is English letter "L" derived from Egyptian glyph [V13], the rope, with same exact phone?
- Is English letter "N" derived from Egyptian glyph [N35], the water ripple, with same exact phone?
- Is English letter "O" derived from Egyptian glyph [G43], the quail chick, with same exact phone?
- Is English letter "S" derived from Egyptian glyph [S29], the folded cloth, with same exact phone?

Moreover, is Arabic language, in fact, a photo "copy" of Egyptian language, orally?

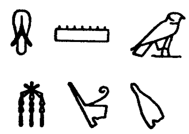
Stable Hieroglyphs:

Now let us read the following quote in page 33 of the well known book of "Nicolas Grimal", "A History of Ancient Egypt":

"Hieroglyphs were generally reserved for inscriptions carved on slabs of stone or, more frequently, incised and painted on walls. The basic forms did not change at all from the earliest inscriptions to those in temples of the Roman period"

If we examine carefully Hieroglyphs used in composing names of pre dynastic Kings and Kings of 1st dynasty, given in Budge Dictionary Vol. II page 917, and Hieroglyphs written in Narmer Palettes, then follow them along the long path of AE dynastic periods, one can easily deduce that these Hieroglyphs have not changed, a bit, either phonetically or by meaning, along a time period of more than 3000 years. For example:

[G5], the falcon, was not changed.
[Y5], "men" sign, was not changed.
[S33], the sandal, was not changed.
[S1], the white crown, was not changed.
[S3], the red crown, was not changed.
[F31], "ms" sign, was not changed.



[U6], the hoe, was not changed.
[N5], "Ra" sign, was not changed.
[O40] , the stairway, was not changed.



[N35], water ripple, was not changed.
[D43], arm holding flagellum, was not changed.



Likewise, I can count hundreds of such Hieroglyphs that were not changed, a bit!

We conclude that AE language was extremely stable from far pre dynastic times and up to late Roman Emperors.

Post Arabic period:
On the other hand, if we examine carefully the Egyptian language in the period, 700 AD - 2000 AD, then we conclude also that this language has not changed a bit either, because it is based on firm "oral" expressions of Quran texts. Of course, historical records prove this fact.

Coptic Names:

Once more, if we examine carefully names of Egyptian peoples during Coptic era, 325 AD - 640 AD, then we find that more than 70% of these names carried "Arabic Phones", even before Arabs invaded Egypt! Some of these names are:

Aziz	عزيـــز
Moheb	محـــب
Gamiel	جميـــل
Ghali	غـــالي
Magdi	مجـــدي
Yosri	يســـري
Samir	ســـمير
A'ta	عطـــا
Sedhom	سيـــدهم

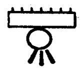


Aziz عـــزيـــز
41.41



Gamiel جميـــل
12.18

Monir	منير
Helmi	حلمي
Amin	أمين
A'adel	عادل
Zahi	زاهي
Saa'd	سعد
Ezzat	عزت
Habieb	حبيب
Shaker	شاكر
Wafik	وفيق
Nesim	نسيم
Lbib	لبيب
Fawzi	فوزي
Reyad	رياض
A'tteya	عطية
Yousef	يوسف
Daoud	داوود
Iessa	عيسى
Na'eem	نعيم



Monir **منير**
22.8



Shaker **شاكر**
2.158



Yousef **يوسف**
12.46

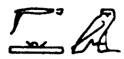


56.89 **Na3eem** **نعيم**

Likewise, I can count hundreds of such "pure" Egyptian names that have Arabic phones even before Arabs came to Egypt. Those people were "NOT" Arabs!! They were Copts.
Moreover, if we revise some "Egyptological" references, one can easily find many of these names or phones recorded over there!

Arabic Names have "pure" Egyptian roots:

Examples:
Name: "Moh'amad", is written in Hieroglyphs as:
[G17-V22:Y1] محمد 3.144



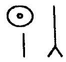
Name "Ah'mad": [S43]
أحمد 61.6



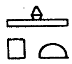
Name "Mah'moud": [S10]
محمود 17.79



Name "Abdel Rah'man": [N5], [D21-V28-Y5:N35]
عبد الرحمن 25.63



Name "Mostafa": [R4]
مصطفى 38.47



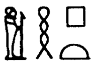
Name "Nur": [W24]
نور 24.40



The same holds for other names like:

Name "H'abieb":
حبيب

Name "Fattah'":
الفتاح 34.26



Name "Shaker":
شاكر

Name "Nazir":
نظير

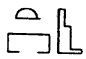
Name "Sadr":
صدر 6.125



Name "Shedied":
شديد

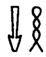
Name "A'li":
علــي 4.43 

Name "Sadeq":
صــادق 19.54 

Name "Sattar":
ستــار ? 

Name "Shams":
شمــس 76.13 

Name "Nasr":
نصــر 110.1 

Name "H'assan".
حســن 3.37 

Oral Continuity:

To prove that Egyptian language, continually, has not changed a bit from far pre dynastic times and up to year 2000 AD, we shall follow phones and meanings of some selected AE words given in some known literatures such those of "Gardiner", Faulkner", "Budge" and others. Then compare them with current "alive" similar Egyptian words.
So, let us examine the following examples:

[M17-Y5:N35], AMEN.  26.162
A well-known AE word that is still be used among present Egyptian peoples, yet, all over the world!

[N35:M17*S29], [A26], NAS, "people".  4.174
An AE word found under sign [A26] in Gardiner, which means "people", and is still be used currently in Egypt. It carries the same "Arabic" phone with the same meaning!

[M17-D4], ARA. It means, "to see".  27.20
AE word that is still be used in Egypt, AND in "Arabic" world!

[D46:N35], DEEN. It means, "Religion".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V22:M17*M17], MOH'YI, "restorer of lives".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F30], SHED, "to pull".
AE word that is still be used in Egypt, AND in "Arabic" world!

[N30], AYAT, "Verse".
AE word that is still be used in Egypt, AND in "Arabic" world!

[U15], TEM, "to finish, finished".
AE word that is still be used in Egypt, AND in "Arabic" world!

[I12], COBRA, "Greatest".
AE word that is still be used in Egypt, AND in "Arabic" word!
[G20], MA3, "with".
AE word that is still be used in Egypt, AND "Arabic" world.

[Z11-O34-V28], MASEH', "Christ".
AE word that is still be used in Egypt, AND in "Arabic" world!

[N35:F20-S29-D21], NASR, "Victory".
AE word that is still be used in Egypt, AND in "Arabic" world!

[M16], H'AYI, "Alive", also calling word.
AE word that is still be used in Egypt, AND in "Arabic " world!

[N35:V30], NABI, "Prophet".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V29], WAH"I, "Inspiration".
AE word that is still be used in Egypt, AND in "Arabic" world!

[S38], H'AQ, "Right".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F31-S29-Z5], MASR, "Egypt".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V28-D58-F34], H'ABIB, "Lover".
AE word that is still be used in Egypt, AND in "Arabic" world!

[M17-O35-D21], ASIR, "walk".
AE word that is still be used in Egypt, AND in "Arabic" word!

[N37:V31:D21], SHAKAR, "thank".
AE word that is still be used in Egypt, AND in "Arabic" world!

[S20], KHATM, "seal".
AE word that is still be used in Egypt, AND in "Arabic" world!

[E10], GHANM, "sheep", "win".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F40], AWI, "too much".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V4], WA, "and".
AE word that is still be used in Egypt, AND in "Arabic" world!

Likewise, I can count hundreds of similar words!

Finally, we conclude that:

Egyptian language has not changed [orally], a bit, since far pre dynastic times and up today

Ossama Alsaadawi

He said "Joseph": I will ask my Lord to forgive you: for he is the Oft Forgiving, the Most Merciful

قــال ســوف أستغفــر لكــم ربــي إنــه هــو الغفــور الرحيــم



Deciphered by Ossama Alsaadawi
Ref. 12.98



The Oft Forgiving
الغفــــور

**(Moses) said: By no means! My Lord is with me!
Soon will He guide me!**

قــال كــلا إن معــي ربــي سيهديــن



Deciphered by Ossama Alsaadawi
Ref. 26.62

[C10], is used here as a phonetic value "ma3", which means "with", while [V30] means "Lord / rab"



Chapter I

Hieroglyphic Sound Roots

الجذور الصوتية للعلامات الهيروغليفية



All sounds have been submitted to Most Peaceful God

وخشعت الأصوات للرحمن

I invoke God's help against cursed Satan,
In name of God, Most Peaceful Most Merciful

أعــوذ باللـــه مـــن الشيطـــان الرجيـــم

بســـم اللـــه الرحمـــن الرحيـــم



Deciphered by Ossama Alsaadawi
Ref. 1.0

In name of God, Most Peaceful Most Merciful

بســـم اللـــه الرحمـــن الرحيـــم



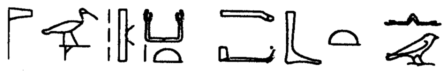
Foreword to chapter I

مقدمـــة البـــاب الأول

Dear reader:

This chapter will show basic sound roots of some Hieroglyphic symbols classified into 20 basic phonetic families. Then we'll explain general conceptions of some Hieroglyphs of each phonetic family. However, I want to turn your attention that each symbol in each family could be used as an independent "letter" with a basic sound related to its family regardless of its general conception. There is "no rule" for that. Therefore, we could achieve infinite number of phonetic combinations that express infinite number of AE words. Moreover, I would like to explain that Hieroglyphic language is not an alphabetic language. It is consisted of about 40 to 50 thousand precise "phonetic", or "oral" expressions. Ancient Egyptians said that these ~50,000 expressions are "words of God" and therefore, they considered it as "sacred" words. First expression of these states that:

"No Change to Words of God"

10.64 

لا تبديـــل لكلمـــات اللـــه

Therefore, teaching and conducting of these words to following generations have "and still" to depend on "oral" learning and memorizing by heart. They allowed not even a slight mistake in utterance of these words.

When they needed to record these sacred words, they designed about 1000 Hieroglyphic signs, each with specified sound, to serve these expressions by making different combinations based on "firm" rules. For some unknown reason, they decided to code these expressions in the form of short hand words. Of course, one can never get meanings of these short hands, except if he knows its original key. However, it seems that AE's had kept or stored some kind of backup to these expressions written in full alphabetic language. Letters of this "stored" alphabetic language were chosen carefully to minimize "drawing" phenomenon of Hieroglyphic signs. This was turned later on to an advanced form of Demotic language!

Ancient Egyptians classified rational Egyptian people into divisions, which were divide further to squads, and so on. Each sub group was responsible to learn by heart only very limited number of these expressions, without any slight mistake. In turn, they have to teach what they learned to their successors, and so on. Each King or "Pharaoh" had to adopt one or two precise expressions out of these sacred expressions, to show the way he thinks or believes. Therefore, majorities of words inside cartouches are not "names". Each, is a selected expression that can be used normally within an AE text! We shall explain this concept in chapter 5.

Apparent reading of these short handed expressions lead obviously to deeply distorted sounds with different meanings that depend on personal view of each reader. Unless we have the initial reference from which these expressions were derived, we can never reach to true reading and real meanings of these expressions.

عزيـزي القـارئ .. في هذا البـاب ستجـد أننـا قسمنا مجمل العلامات الهيروغليفيـة إلى عشرين عائلة صوتية .. كل عائلة لها جذر صوتي محـدد . ورغم أننـا أوضحنـا أن لكل علامة هيروغليفية مفهوم عام أو معنى شامل إلا أن كل علامة من الممكن اسـتخدامها بشكل مستقل تماما كحـرف لغـوي يحمل الجذر الصوتي للعائلة التي ينتمي إليها . وليست هناك قاعدة محددة لذلك .

من هذا المنطلق يجب أن يكون القارئ العزيز على وعي تام بهذه القاعدة مدركا أن اللغة المصرية القديمة ليست لغة أبجدية مثل اللغات الحديثة وإنما هي لغة اختزال تعتمد في تكوينها على عبارات أو جمل صوتية محددة . لقد بنيت اللغة المصرية القديمة على حوالي ٤٠ - ٥٠ ألف تعبير صوتي لكلمات محددة أطلق عليها قدماء المصريين (كلمات الله) . كانت طريقة تسجيل هذه الكلمات والحفاظ عليها تعتمد على القدرات البشرية بعينها مثل السمع والبصر وحسن الإدراك لحفظ هذه الكلمات الإلهية عن ظهر قلب وبدون أي خطأ حتى ولو كان بسيطا . لذلك قسم المصريون القدماء الأفراد الراشدين من الشعب المصري إلى فرق وجماعات عديدة تقوم كل جماعة بحفظ عددا محددا من هذه العبارات المقدسة دون أي خطأ .. وتكون مسئولية كل جماعة هي نقل وتعليم هذه العبارات المحددة لمن يخلفهم أو يرثهم من الأجيال المصرية التالية . وعندما وجدوا أنهم في حاجة لتسجيل هذه العبارات قاموا بتصميم ما يقرب من ألف علامة أو رمز هيروغليفي لخدمة هذا الكم الضخم من العبارات الصوتية المحددة . ولسبب غير معروف تعمدوا اختصار هذه العبارات بصورة غامضة بحيث لا يستطيع أن يقرأها إلا الشخص الذي على دراية تامة بالأصول الصوتية لهذه العبارات . إلا أنه من المؤكد أن المصريين القدماء احتفظوا بأصول سرية لهذه العبارات المقدسة مكتوبة بلغة أبجدية واضحة كانت هي الأساس الذي تحول بعد ذلك إلى اللغة الديموطيقية في عهدها المتقدم الحديث .

54.5



Mature wisdom, but Warner's profit them not

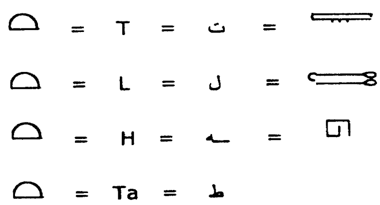
حكمة بالغة فما تغن النذر

Ancient Egyptian Hill Sign

عـلامـــــة التـــــــــل الفرعونيـــــة

𓏏

Phonetic value of this sign is one of deepest secrets of Ancient Egyptian language. They said that it represents a "hill". Egyptian phone of word "hill" is "TL / tal". It consists of two main letters, [T] and [L]. Therefore, they decided to use this sign for both sounds. It is very puzzling for all Hieroglyphic readers who don't know this convention. Consequently, 𓏏 may replace 𓍿 but not vise versa. In other words, 𓏏 could be used phonetically as both [T] or [L], while 𓍿 is used phonetically as [L], only [L], and can never be used as [T]. The only method to differentiate between both tones of hill sign is to know context of the word in a sentence. It means that the reader should be quite aware of the Egyptian language, taken into consideration that current Egyptian language is "exactly" the same as Ancient Egyptian language, from point of view of "oral" utterance of words.
Moreover, hill sign 𓏏 has two more tones. These are, [H] tone, which is equivalent to 𓉔 or Arabic ـــــه and tone [t'a], a magnified [t] that comes out of the throat, equivalent to Arabic ـــط . Tone [h] of hill sign comes only when it lies at end of a word with no successive words. Briefly:

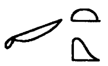


As a whole word, hill sign ⌓ has a precise phone, "Allah", which means "God". We notice here that it contains mainly tones of [L] and [H].

إن علامة التل الفرعونية ⌓ تعتبر من أدق أسرار اللغة المصرية القديمة .. وحيث أن كلمة (تل) مكونة من حرفي ت / ل .. نجد أن الكاتب المصري القديم استخدم هذه العلامة كحرفي (ت) أو (ل) معا . كما أنها تستخدم أيضا بنغمتي (ط) و (ـه) . ولا يمكن استنباط النغمة الصحيحة لهذه العلامة إلا من سياق المعنى للكلمة المصرية كما سنرى في الأمثلة المرفقة . أما ككلمة كاملة مستقلة فإن علامة التل ⌓ لها نغمة صوتية محددة هي نغمة (اللـه) .. وهي الكلمة المعبرة عن لفظ الجلالة الأول أو اسم اللـه عز وجل عند المصريين القدماء

Examples : أمثلة

* As [T]:



beware
"yattaqi"
يتقي



follow
"yattabe3"
يتبع

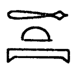


you were
"kontom"
كنتم

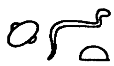
* As [L]:



that
"zalek"
ذلك



on the throne
"3ala al3arsh"
على العرش

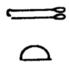


astray
"d'all"
ضل

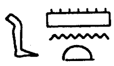


a boy
"walad"
ولدا

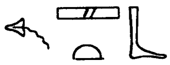
*** As [H]:**



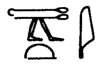
to him
"lahu"
لــه



from him
"menhu"
منـه



rejoice him
"basherrhu"
بشــره



towards him
"illeihi"
إليــه

*** As [Allah]:**



all these words phone as "Allah"
كـل هـذه الكلمـات تنطـق (اللـــه)



We are returning to God
"inna lellah rage300n"
إنـا لـلـــه راجعـــون



He is God, the One and Only
"huwa Allahu Ah'ad"
هـو اللـــه أحـــد

Sound Roots of Hieroglyphic Signs

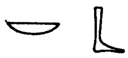
الجذور الصوتية للعلامات الهيروغليفية

According to Alsaadawi's theory of True Hieroglyphs, sound roots of Hieroglyphic symbols are classified into 20 Tone Families.

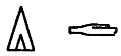
طبقاً لنظرية أسامة السعداوي الخاصة بالنطق والمعاني الحقيقية للعلامات الهيروغليفيـــة .. نجد أن الجذور الصوتية لهذه العلامات مقسمة إلى ٢٠ عشرون عائلة صوتية أساسية . هذه العائلات الصوتية سيتم ترتيبها طبقا لتسلسل الحروف الإنجليزية كما يلي :

These 20 families will be arranged according to English alphabetic sequence as follows:

1- [A] family, "a-e-i",  عائلة نغمة حرف الألف (ء - أ)

2- [B] family, "b-p",  عائلة نغمة حرف الباء (ب)

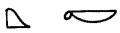
3- [C] family, "c-s-x",  عائلة نغمة حرف السين (س-ص- ث)

4- [D] family,  عائلة نغمة حرف الدال (د - ض)

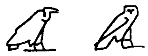
5- [F] family, "f-v",  عائلة نغمة حرف الفاء (ف)

6- [G] family, "g-j",  عائلة نغمة حرف الجيم (ج)

7- [H] family,  عائلة نغمة حرف الهاء (هه - ه)

8- [K] family, "k-q-x",  عائلة نغمة حرف الكاف (ك - ق)

9- [L] family,  عائلة نغمة حرف اللام (ل - لا)

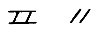
10- [M] family,  عائلة نغمة حرف الميم (م)

11- [N] family,  عائلة نغمة حرف النون (ن)

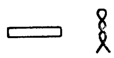
12- [O] family, "o-w",  عائلة نغمة حرف الواو (و)

13- [R] family,  عائلة نغمة حرف الراء (ر)

14- [T] family,  عائلة نغمة حرف التاء (ت-ط-ة)

15- [U] family, "u-y",  عائلة نغمة حرف الياء (ي - ى)

16- [Z] family,  عائلة نغمة حرف الزين (ز-ظ-ذ)

17- [H'] family, "h', 7",  عائلة نغمة حرف الحاء (ح)

18- [KH] family, "kh-gh",  عائلة نغمة حرف الخاء (خ - غ)

19- [SH] family,  عائلة نغمة حرف الشين (ش)

20- [3] family, "a', 3",  عائلة نغمة حرف العين (ع)

In this chapter we shall try to classify some basic Hieroglyphs according to former 20 sound families.

Direction of writing Hieroglyphs through out this book will be "from right to left" to match original writings of Ancient Egyptian Scripture. Therefore, English readers have to be well trained and accustomed with it.

Examples:



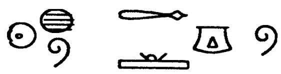
←----------------------←----------------------←

Direction of reading

اتجـــاه القـــراءة

Praise be to God, who created the heavens and the earth

الحمـــد للـــه الـــذي خلـــق السمـــاوات والأرض



←----------------------←----------------------←

Direction of reading

اتجـــاه القـــراءة

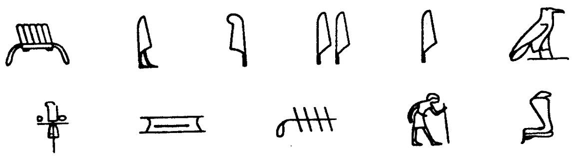
and founded the Darkness and the Light

وجعـــل الظلمـــات والنـــور

1- [A] family, "a-e-i"
عائلـــة نغمـــة حـــرف الألـــف (ء - أ)

This phone family comes with its all vowels like (a-i-u)

Some Hieroglyphic symbols of this family are:
بعــض علامـــات هذه العائلة هـــي:



Examples : أمثلـــــة

1 - 26.89:



came, phone: "ata"
أتـــى

1 - 57.9:



Verses, divine signs, phone: "ayaat"
آيــــــات

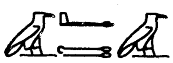
1 - 87.1:



The Highest, phone: "aa'la, a3la"

أعلى - أعلا - الأعلـــــى

This word is written alphabetically "in full" as:

 or 

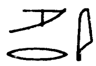
1 - 10.57:



O mankind, O peoples, phone: "ya ayohal nas"

يـــا أيهـــا النـــاس

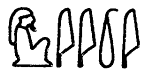
1 - 9.48:



Command "Order", phone: "amr"

أمـــــر - الأمـــــر

1 - 43.43:



to you, phone: "ileik"

إليـــك

1 - 11.40:



When it comes, "iza gaa2"

إذا جـــاء

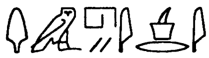
1 - 60.4:



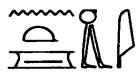
Abraham, phone: "Ibrahim"

إبراهيـــــم

This name is written alphabetically "in full" as:



1 - 38.29:



We brought it down, phone: "anzalnahu"

أنزلنـــــاه

1 - 12.11:



Joseph, phone: "yousef"

يوســــف

1 - 6.94:



First time, phone: "awal marrah"

أول مـــــرّة

1 - 98.4:



Who had been donated The Scripture
Phone: "autu alketab"

الـــذيـــن أوتـــوا الكتـــــاب

1 - 3.96:



First House, phone: "awal beit"

أول بيـــــت

1 - 74.31:

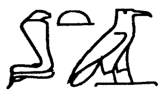


To know, phone: "ya3lam"

يعلـــــم

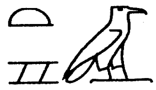
General conceptions of some Hieroglyphs of sound family [A]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. آ / ء



God is Greatest, "Allahu Akber"

الله أكبر



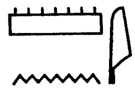
The Highest, "Ala3la"

الأعلى



Abraham, "Ibrahim"

إبراهيم



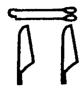
Amen

أمين / آمين



Your aid we seek
Iyaka nasta3ien

إياك نستعين



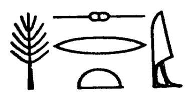
God
Allah

الله



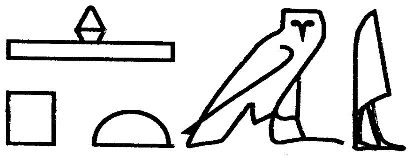
The First, "Alawal"

الأول



O children of Israel

يا بني إسرائيل



O Moses, I have chosen you up
Moses

يا موسى إني اصطفيتك

Code: 7.144



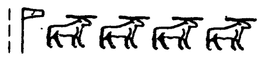
We gave Moses the Scripture and the Criterion

وآتينا موسى الكتاب والفرقان



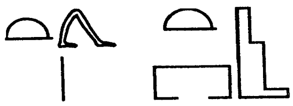
We appointed forty nights for Moses

وإذ واعدنا موسى أربعين ليلة



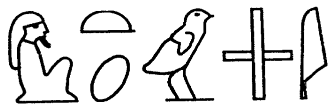
40 Nights

أربعين ليلة



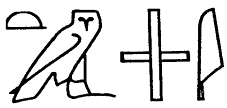
peace is on me

والســـلام علـــي



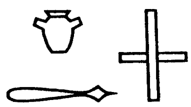
the day I was born, "Jesus"

يـــوم ولـــدت



and the day that I die

ويـــوم أمـــوت

Code  19.33

and the day that I shall be raised up to life again

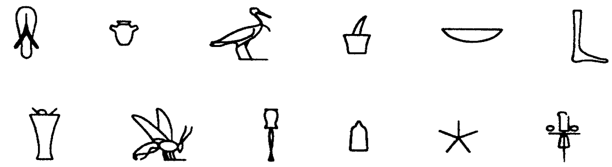
ويـــوم أبعـــث حـيـــا

2- [B] family

عائلة نغمة حرف الباء (ب)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:

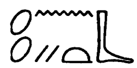


Basic sound root = b

الجذر الصوتي الأساسي = ب

Examples : **أمثلة**

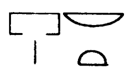
1 - 15.71:



my daughters, phone: "banati"

بناتي

1 - 28.12:



House, phone: "beit"

بيت

1 - 99.5:



your Lord, phone: "rabbak"

ربـــك

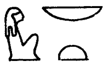
1 - 79.24:



your Lord, phone: "rabbakom"

ربكـــم

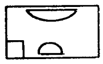
1 - 75.23:



her Lord, phone: "rabboha"

ربهـــا

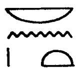
1 - 106.3:



Lord of this House

رب هــذا البيــت

1 - 22.40:



our Lord is The God

ربنـــا اللـــه

1 - 7.26:



Children of Adam, phone: "bani Adam"

بني آدم

1 - 54.43:



innocence, immunity, phone: "bara2at"

براءة

1 - 103.3:



rightfully, phone: "belh'aq"

بالحق

1 - 15.14:



a door from heaven, phone: "bab, baban"

باباً من السماء

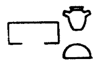
1 - 2.119:



Herald and Warner

بشيرا ونذيرا

1 - 33.33:



The House, phone: "beit"

البيـــت

1 - 37.85:



His Father, phone: "Abieh"

لأبيـــه

1 - 14.35:



Abraham, phone: "Ibrahim"

إبـــراهيـــم

1 9.108:



They love, phone: "yoh'ebboun"

يحبـــــون

1 - 79.8:



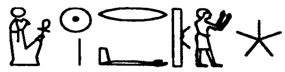
Hearts, phone: "qoloub"

قلـــــوب

1 - 52.4: 

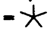
The Heavenly House of Angles, phone: "Albeit Alma3moor"

والبيــــت المعمــــور

1 - 1.1: 

"This is the first **short hand** expression given in
the papyrus of Ani (آني) بردية في ورد مختصر اصطلاح أول هذا"

 = In the name of God, The Most Peaceful, The Most Merciful

 = بسم الله الرحمن الرحيم

Praise be to God Lord of the Worlds

الحمد لله رب العالمين

The Most Peaceful, The Most Merciful,

الرحمن الرحيم

Master of the Day of Judgment

مالك يوم الدين

1 - 83.6: 

Lord of the Worlds, phone "rab al3alamien"

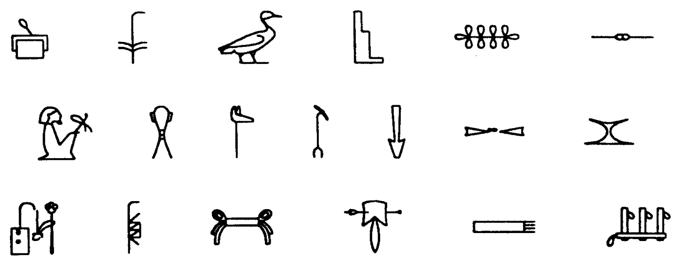
رب العالميـــن

3- [C] family

عائلـــة نغمـــة حـــرف الســـين (س / ص / ث)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

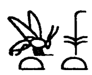


Basic sound root = c , s

الجـــذر الصوتـــي الأساســـي = س - ص - ث

Examples : **أمثلـــــــة**

1- 43.46:



reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"

رســـول رب العالميـــــن

apparent reading: Messenger of God, beloved of God

رســـول اللـــه حبيـــب اللـــه

1 - 26.16:



reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"
رســول رب العالميــــن
apparent reading: Secret of God
ســر الرحمــن

1 - 17.1a:



made ascension to His devotee, phone: "Asra be3abdih"
أســرى بعبــده

1 - 17.1b:



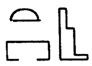
made ascension to His servant
أســرى بعبــده

1 - 6.54:



Peace, phone: "salam"
ســــلام

1 - 10.10:



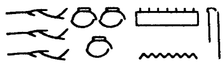
reported reading: Peace, phone: "salam"

سلام

apparent reading: to cover sins, phone: "satar"

ستر / ستار

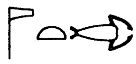
1 - 27.18:



Solomon and his soldiers, phone: "soleiman wa gonudoh"

سليمان وجنوده

1 - 42.53:



Straight Path of God

صراط الله

1 - 31.8:



he heard them not

كأن لم يسمعها

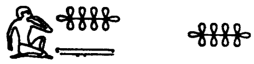
General conceptions of some Hieroglyphs of sound family [C , S]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. س / ص

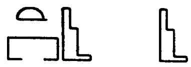
Human - إنسان - 17.13



Sound - صوت - 49.2



Peace - سلام - 14.23



The Secret - السر - 25.6



A Messenger - رسولا - 19.54



Path of God - سبيل الله - 2.273



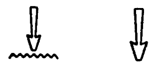
Inherited - ورثـــوا - 7.169



Traditional Rules - السُـنة - 17.77



Graceful - حســن - 3.37



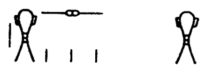
All Embracing - واســـع - 2.115



Hurry - وســارعــــــوا - 3.133



The All-Hearing - السميـــع - 44.6



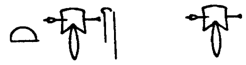
Righteous - صــالحــــا - 41.33



Ask - سألك - 2.186

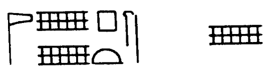


Prayer - الصلاة - 98.5





God's blessings - صلى الله عليه وسلم - 33.56

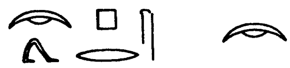


Earliest Scripture papers - الصحف الأولى - 87.18

Fasting - الصيام - 2.183

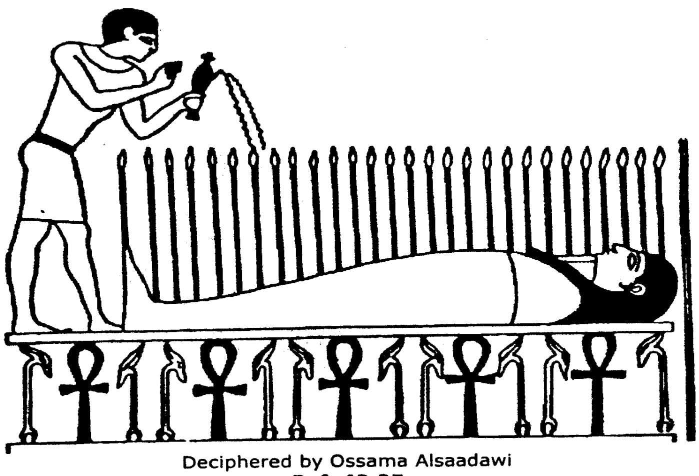


Travel - سفر - 2.184



And He who accepts repentance from His devotees, forgives sins and knows what ye do

وهــو الــذي يقبــل التوبــة عــن عبــاده
ويعفــو عــن السيئــات ويعلــم مــا تفعلــون



Deciphered by Ossama Alsaadawi
Ref. 42.25



Knows
يعلــم



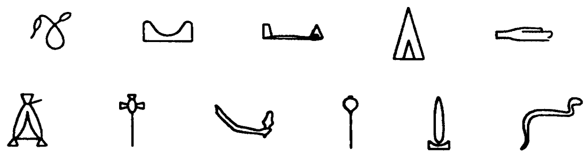
acceptor of repentance
قــابــل التــوب

4- [D] family

عائلة نغمة حرف الدال (د / ض)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:

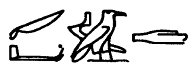


Basic sound root = d , d'

الجذر الصوتي الأساسي = د – ض

Examples : **أمثلة**

1 - 2.30:



Blood, phone: "damm, dema2"

الدماء

1 - 48.10:



<u>Hand</u> of God is over their hands, phone: "yad"

يد الله فوق أيديهم

1 - 9.22:



therein for ever, phone: "fieha abada"

فيهـــا أبـــدا

1 - 2.251:



God's actuation of peoples, phone: "daf3"

دفـــع اللـــه النـــاس

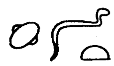
1 - 2.85:



Country, phone: "daulat"

دولـــة

1 - 2.108:



Strayed, phone: "d'all"

ضـــل

General conceptions of some Hieroglyphs of sound family [d , d']:

المعنـــى العـــام لبعـــض علامـــات عائلـــة النغمـــة الصوتيـــة .. د / ض

My hand - يـــدي - 2.28



Truth - صـــدق - 17.80



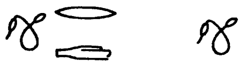
Alms - صدقـــة - 9.103



Earthy life - الدنيـــا - 3.185



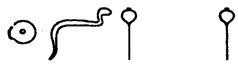
Want - يريـــد - 2.185



Certify - يشهـــد - 41.22



Satisfied - رضي الله - 58.22 

Morning light - والضحى - 93.1 

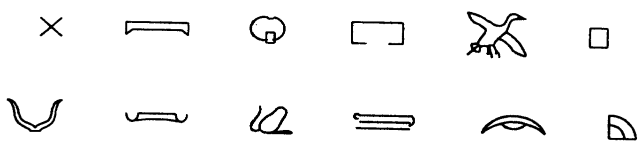
Breast - صدرك - 94.1 

Beat - ضرب - 66.10 

Posterior - دبر - 12.25 

5- [F] family
عائلـــة نغمـــة حـــرف الـــفاء (ف)

Some Hieroglyphic symbols of this family are:
بعـــض علامــــات هذه العائلة هـــي:



Basic sound root = F
الجـــذر الصوتـــي الأساســـي = ف

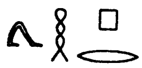
Examples : أمثلـــــــة

1 - 58.11



Broaden, phone: 'yafsah'"
يفســـح

1 - 9.81



Rejoiced, phone: "fareh'"
فـــرح

General conceptions of some Hieroglyphs of sound family [F]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ف

Open - فتح - 2.76



Rejoice - يفرح - 30.4



The Room! - الغرفة - 25.75



Fission! - الفلق - 113.1



Highest Horizon - الأفق الأعلى - 53.7



In, "times" - في - 2.208



Conceal - أفل - 6.76 

Travel - سفر - 2.184 

Flee - يفر - 80.34 

Adultery - فاحشة - 17.32 

Vulva - فرجها - 66.12 

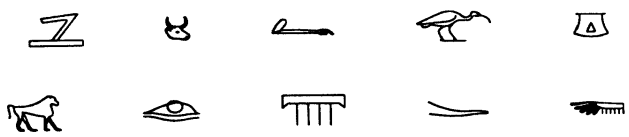
Overfill - أفاض - 2.199 

Faith - وفى - 53.37 

6- [G] family
عائلـــة نغمـــة حـــرف الجيـــم (ج)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

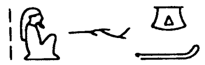


Basic sound root = G , J

الجـــذر الصوتـــي الأساســـي = ج

Examples : أمثلــــــــة

1 - 4.95



Strive, Strivers, phone: "Jahadoo"

جـــاهـــــــــدوا

1 - 22.26



Worshipping prostrates, phone: "alsogoud"

والركـــــــع السجـــــــود

General conceptions of some Hieroglyphs of sound family [G , J]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ج

Man - رجل - 40.28



All together - جميعا - 3.103



Answer - أجيب - 2.186



Jinn - الجن - 6.130



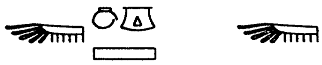
Run - يجري - 31.29



Heavenly Gardens,
beneath which rivers run
جنات تجري من تحتها الأنهار - 3.15



Winged, inclined
جنحوا - 8.61



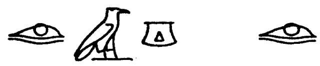
Prostrate for adoring
يسجد - 13.15



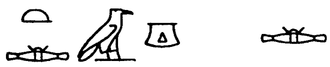
Full Reward - الجزاء الأوفى - 53.41



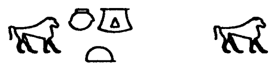
Made - جعل - 71.19



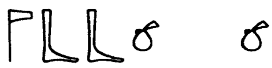
Ignorant - الجاهل - 2.273



Soldiers - جنود - 48.4



Mountains - الجبال - 22.18

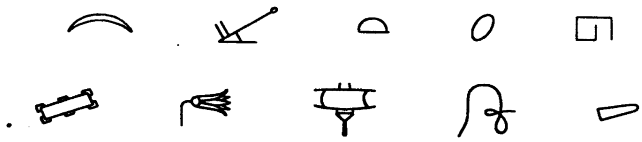


7- [H] family

عائلـــة نغمـــة حـــرف الهـــاء (هـ)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:



Basic sound root = H

الجـــذر الصوتـــي الأساســـي = هـ

Examples : أمثلـــــة

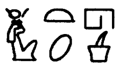
1 - 12.26:



her family, phone: "ahleha"

أهـلـهـــا

1 - 12.23:



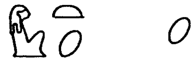
She in whose house he was
"allati <u>huwa fi beiteha</u>"

التـــي هــو فـــي بيتهـــا

General conceptions of some Hieroglyphs of sound family [H]:

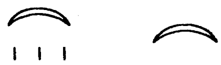
المعنى العام لبعض علامات عائلة النغمة الصوتية .. هه

Guide - هادي - 7.186 

To her, hers - لها - 19.17 

God, "Allah" - الله - 112.2 

Grant - هب - 3.38 

New Moons - الأهلة - 2.189 

To both of them - لهما - 17.23 

And he is - وهو - 7.184



Drop, comes down - هوى - 53.1
"Air", هواء



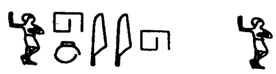
Lucid - يهدي - 2.142
"Gift", "Guide"



Perish - هالك - 28.88
"Demolish", هدا



How illusively far - هيهات - 23.36
"Chimeras", اضغاث أحلام

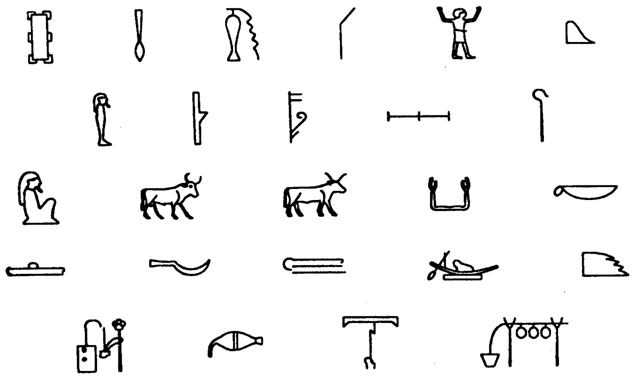


8- [K] family

عائلـــة نغمـــة حـــرف الكاف (ك - ق)

Some Hieroglyphic symbols of this family are:

بعــض علامـــات هذه العائلة هــي:

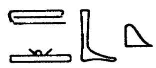


Basic sound root = K , Q

الجـذر الصوتـي الأساسـي = ك - ق

Examples : أمثلـــة

1 - 43.45:

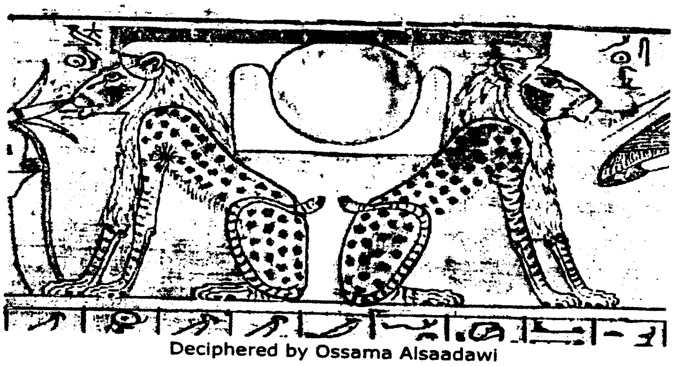


before you, phone: "qablek"

قبلـــك

He to Whom belongs the dominion of the heavens and the earth

وخلق كل شئ فقدره تقديرا



Deciphered by Ossama Alsaadawi

Ref. 25.2



Capability and Domination

General conceptions of some Hieroglyphs of sound family [K , Q]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ك – ق

Read - اقرأ - 96.1



Say - قل - 38.65



Al Qoran - القرآن - 59.21



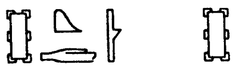
Acceptance - بقبول - 3.37

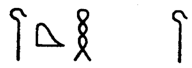


Force - القوة - 2.165



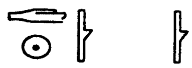
Almighty - قدير - 9.39

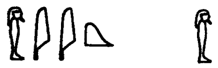


Truthful Right - حق - 3.86 

Sanctorum - قبلَة - 2.144 
=
"Qiblah", القبلَة 

The Most Holy God - القدوس - 59.23 

Destiny, fate - قدر - 20.40 

Standing up - قياما - 4.103 
"Kin", "straight", قوم – مستقيم

Each, every, all - كل - 4.33 

Your, yours, to you - لك - 94.4



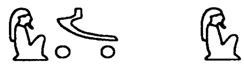
Eat - كلوا - 2.168
"Generous", كريم



So, thus - كذلك - 10.103



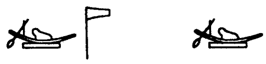
King - ملك - 114.2



Wisdom - حكمة - 54.5



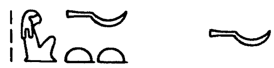
The best Disposer



It was, to be - كان - 96.11



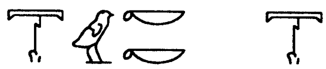
Their snare - كيدهن - 12.33
"Craftiness", مكر



The Scripture - الكتاب - 62.2



Planet - كوكب - 24.35



Blaspheme - كفر - 2.102
"Disbelieve", "infidel"



Write - يكتب - 2.282
"Writer", كاتب

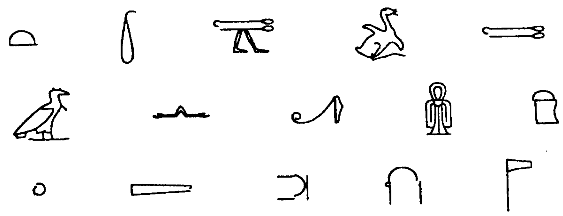


9- [L] family

عائلـــة نغمـــة حـــرف الـــلام (ل)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:



Basic sound root = L

الجـــذر الصوتـــي الأساســـي = ل

Examples : أمثلـــــــــة

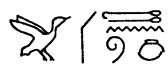
1 - 1.2:



Praise be to God, Lord of the Worlds

الحمـــد للـــه رب العـــالميـــن

1 --31.4:



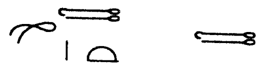
Those who establish regular Prayer

الذيـــــن يقيمـــــون الصـــــلاة

General conceptions of some Hieroglyphs of sound family [L]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ل

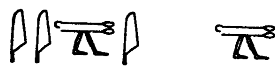
For God - لله - 82.19



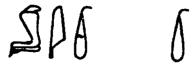
A Night - ليلة - 97.1



To, to me - إلى - 96.8



No God but God - لا إله إلا الله - 2.255



She, to her - لها - هي - 12.26



Do not - (تكون) لا - 8.39



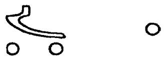
Allah - الله - 81.29 

A deity - إله - 2.163 

No, never - لن – لا - 3.10 

Exalted God - الله تعالى - 27.63 

Conversion - تحويلا - 17.77 

Money - مال - 26.88 

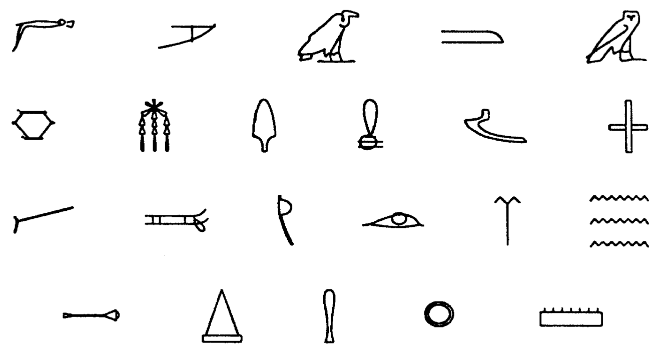
Curse - لعنة - 11.18 

10- [M] family

عائلـــة نغمـــة حـــرف الـــميم (م)

Some Hieroglyphic symbols of this family are:

بعــض علامـــات هذه العائلة هـــي:



Basic sound root = M

الجـــذر الصوتـــي الأساســـي = م

Examples : أمثلـــــــة

1 - 85.20:



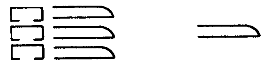
Encompass, phone: "-moh'eet'-"

محيـــــــط

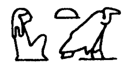
General conceptions of some Hieroglyphs of sound family [M]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. م

Moh'ammad - محمد - 48.29 

Mosques - مساجد - 9.18 

Mercy of God - رحمة الله - 3.107 

Nation - أمة - 3.110 

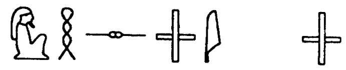
Resurrection Day - يوم القيامة - 75.6 

Order - أمر - 4.47 

Donor of eternal life
after resurrection - محيي - 41.39



The Christ - المسيح - 3.45



Owner of Power and Rule
مالك الملك - 3.26



Master of the Day of Judgment
مالك يوم الدين - 1.4



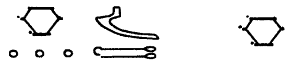
Forefront leader, Imam
إمام - 2.124



Egypt, Misr - مصر - 12.99



Money - مال - 68.14



Skies and Earth
السماوات والأرض - 78.37



Blot out - يمحوا - 13.39



To mercy - رحم - 44.42



Strong - متين - 68.45

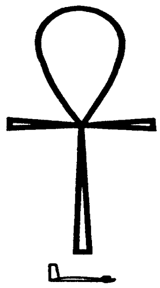


To perfect, finish - يتم - 9.32



Die - يموت - 16.38



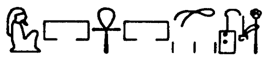


Code  46.23

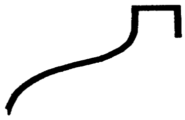
Basic Root is [a', 3], ع
Motorizing Root is [a'lm, 3lm], phone: "a'lam, 3alam", "3elm"
Meaning: "to know, knowledge, science"
عـلـــــــم



to know, knowledge, science
عـلـــــــم

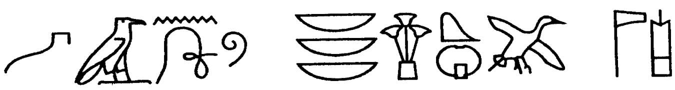
 

who are versed in knowledge
الراسخـــون فـــي العلـــم

Code  6.95

Opening the mouth !!

احتـفــال فتــح فــم الميــت عنــد الفراعنــة !!؟



It is God who sprouts the seed grains and splits the nucleus

إن اللــــه فالــــق الحــــب والنــــوى



He emanates the living from the dead,
and He is the One to emit the dead from the living

يخــــرج الحــــي مــــن الميــــت ومخــــرج الميــــت مــــن الحــــي



That is The God: then how can you ungratefully disbelieve?

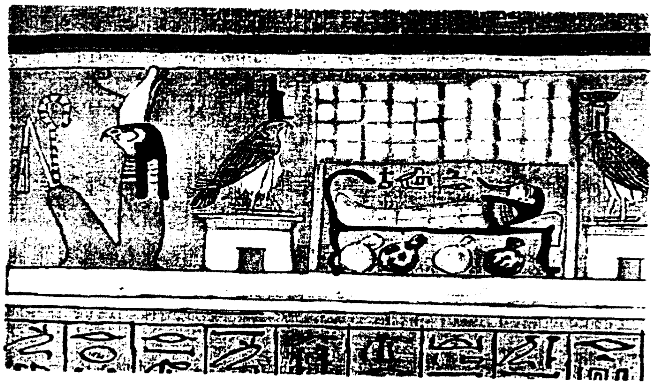
ذلــــكم اللــــه فأنــــى تؤفكــــون

God has purchased of the Believers their persons and their monies; for theirs is the Paradise: they fight in His Cause, then slay and been slain: a promise binding on Him in truth, in the Torah, the Bible and the Qoran

إن اللــه اشتــرى مــن المؤمنيــن أنفسهــم وأموالهــم بأن لهــم الجنــة

يقاتــلون في سبيــل اللــه فيقتلــون ويقتلــون

وعــدا عليــه حقــا فــي التــوراة والإنجيــل والقــرآن



Deciphered by Ossama Alsaadawi
Ref. 9.111



Monies
أمــوال

Chapter II

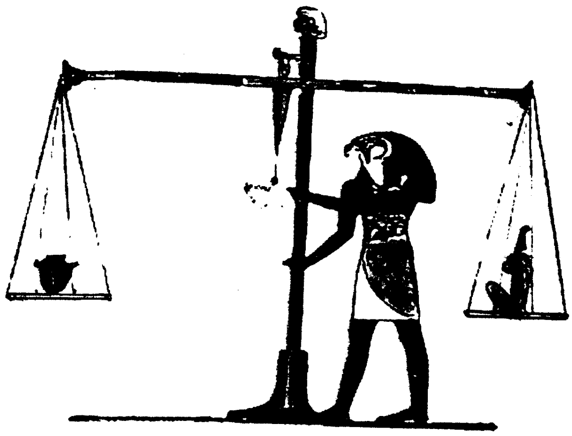
Pronouns, And Relative Forms

الضمـــــائر والصـــــلات



Then shall anyone who has done an atom's weight of good, see it!

فمـــن يعمـــل مثقـــال ذرة خيـــرا يـــره



Deciphered by Ossama Alsaadawi
Ref. 99.7



Good
خيـــرا



who has done
مـــن يعمـــل

II.1: Pronoun "I"
أنــا

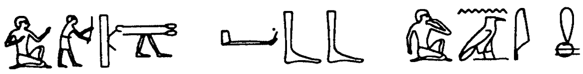
Hieroglyphic signs that indicate pronoun "I":
العلامات الهيروغليفية المعبرة عن الضمير "أنــا"

There are 4 forms of the pronoun "**I**" used in Hieroglyphs. These four forms are: هناك أربعة صور لكتابة الضمير (أنــا) كما يلي

- **Ana,** أنــا
- **Ini,** إنــي
- **Ani,** أنــي
- **Inani** إننــي

As we see, all forms of pronoun - I - are based on one sign, which is the letter "n". However, there are some other pictorial glyphs that are used to indicate this pronoun.

Examples: أمثلــة



I - أنــا

"I am not extending my hand to kill you"
ما أنــا بباسط يدي إليك لأقتــلك

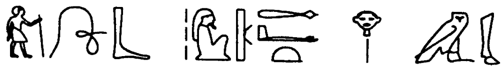
 This basic sign "Ana" is used here to indicate pronoun, I



I

He said: I am better than him

قال أنـــا خيــر منــــه



I

and **I** am not set over you to be your curator

ومـــا أنـــا عليكـــم بوكيـــل

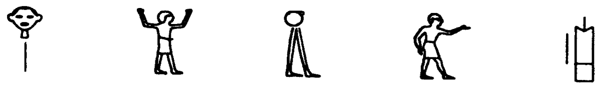


I

I see myself pressing wine

أنـــا أرى نفســـي أعصـــر خمـــرا

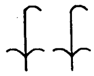
Therefore, the following signs are used as pronoun **I**:



أنـــا / إنـــي - I



Inani
إنني



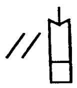
Inani
إنني



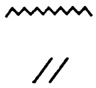
Ana
أنا



Ini
إني



Ani
أني



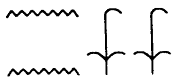
Ini
إني



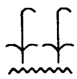
Ini
إني



Inani
إنني



Inanni - n..n - إنني – ن .. ن



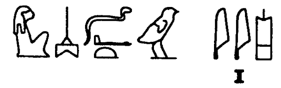
Inanni Ana - إنني أنا

Verily **I** - حقا أنا



I

I dedicate to you what is in my womb
إني نذرت لك ما في بطني



I am delivered of a female child

أنا وضعتها أنثى



I am your brother

إني أنا أخوك



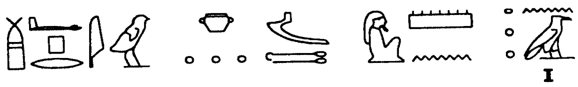
nor do I tell you I am an angel

وما أقول لكم إني ملك



I but follow what is revealed to me

إن أتبع إلا ما يوحى إلي



I

I have more wealth than you, and more power in men

أنـــا أكثـــر منـــك مـــالا وأعـــز نفـــرا

II.2: Hieroglyphic signs that indicate pronoun "We":

There are 2 forms of the pronoun "**We**" used in Hieroglyphs. These two forms are:

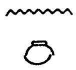
هناك صورتان لكتابة الضمير (نحـــن) كما يلي

- **Nah'nu,** نحـــن
- **Inana,** إننـــا

It uses double "n" with plural sign 



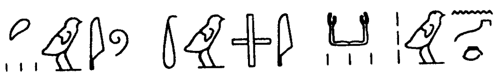
We - nah'nu - نحـــن



We - نحـــن



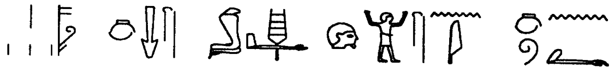
We - نحـــن



We

We have more in wealth and in sons

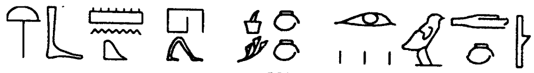
نحـــن أكثـــر أمـــوالا وأولادا



We

We do relate unto thee that most beautiful of stories

نحــن نقــص عليــك أحســن القــصص



We

We have been promised and our fathers, this before

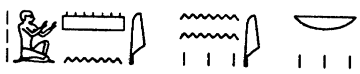
لقد وعدنــا نحــن وآباؤنــا هــذا من قبــل



We

Said the Disciples: we are upholders of God

قــال الحواريــون نحــن أنصــار اللـــه



We

Our Lord, We have believed

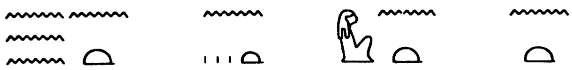
ربنــا إننــا آمنــا

II.3: Hieroglyphic signs that indicate pronoun "You":

There are 4 forms of the pronoun "**You**" used in Hieroglyphs. These four forms are: هناك أربعـــة صور لكتابة الضمير (أنـــت) كما يلي

- **Anta, you,** masculine single, أنـــتَ
- **Anti, you,** feminine single, أنـــتِ
- **Antom, you,** plural, أنتـــم
- **Innaka, you**, and derivatives, إنـــك ومشتـــقـــاتهـــا

It uses mainly two letters, "n, t", as follows:

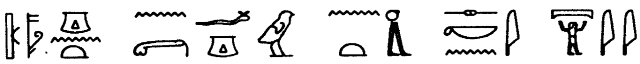


Antom	Antom	Anti	Anta
أنـــتم	أنـــتم	أنـــتِ	أنـــتَ



You

أنـــت / إنـــك



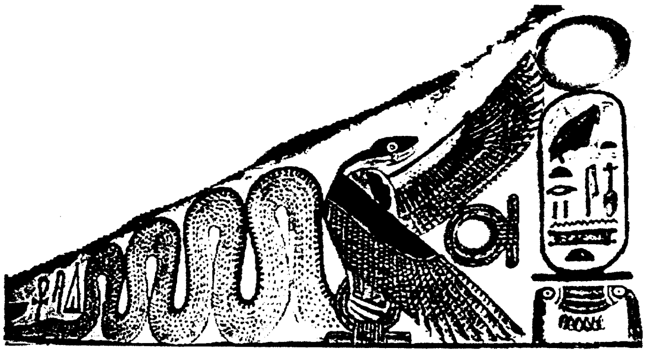
You

O Adam! dwell thou And thy wife in the Garden

يـــا آدم اســـكن أنـــت وزوجـــك الجنـــة

God is the best Protector,
and He is the Most Merciful of those who are merciful

فاللــــه خيــر حــــافظــا وهــو أرحــم الراحميــــن



Deciphered by Ossama Alsaadawi
Ref. 12.64



Most Merciful
أرحــم الراحميــن



Protector God
الحفيــــظ



You إنــك

We said: fear not, you are the highest

قلنــا لا تخــف إنــك أنــت الأعلــى

II.1.4: Pronouns "He", "She", "It":



He هــو



She هــي

Examples:



He **She**

And she in whose house he was, sought to seduce him

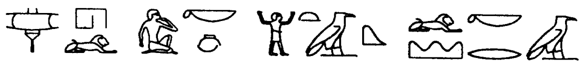
وراودتــه التــي هــو فــي بيتهــا



He

and let them know that He is One God

وليعلموا أنما هو إله واحد



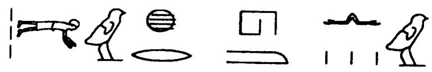
Is this thy throne? She said, It was just like this

أهكذا عرشك قالت كأنه هو



Say: That is Great News

قل هو نبأ عظيم



Those are the failures

أولئك هم الخاسرون



And by star signs and marks they guide themselves

وعلامات وبالنجم هم يهتدون



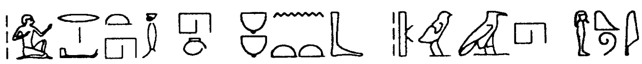
They are your garments

هن لباس لكم



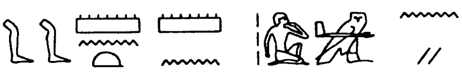
And you are their garments

وأنتم لباس لهن



O my people here are my daughters: they are purer for you

يا قوم هؤلاء بناتي هن أطهر لكم

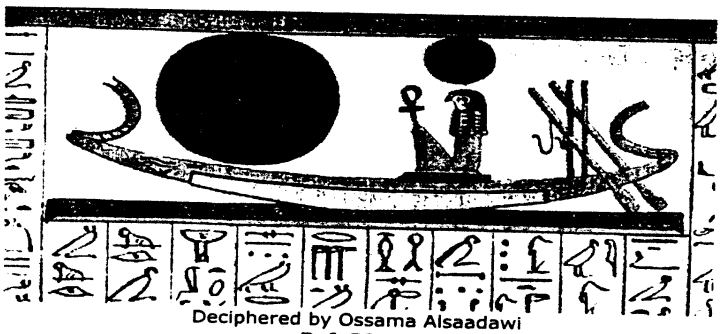


I am waiting with you

إني معكم من المنتظرين

O Prophet, We have sent you a Witness,
a delighting preacher and a Warner
And a Herald to God by His grant, as a luminous Highlight

يا أيها النبي إنا أرسلناك شاهدا ومبشرا ونذيرا
وداعيا إلى الله بإذنه وسراجا منيرا



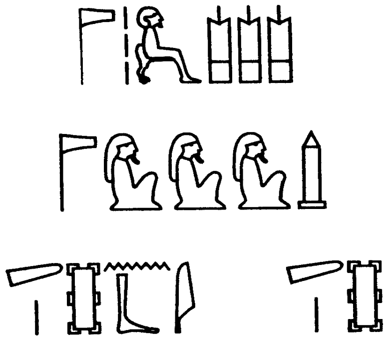
Deciphered by Ossama Alsaadawi
Ref. 33.46

Chapter III

Divine Characters In Ancient Egypt

الرمـــوز الفرعونيـــة المقدســـة

وأنبيـــــاء اللـــــه والربـــات المصريـــات



Say: who is it that Sustains you (in life) from the sky and from the earth? or who is it that has power over hearing and sight? and who is it that brings out the living from the dead and the dead from the living? and who is it that rules and regulates all affairs? they will soon Say, God. Say will ye not then show piety (to Him)?

قل من يرزقكم من السماء والأرض أم من يملك السمع والأبصار
ومن يخرج الحي من الميت ويخرج الميت من الحي
ومن يدبر الأمر فسيقولون الله فقل أفلا تتقون



Deciphered by Ossama Alsaadawi
Ref. 10.31



Death out of life



Life out of death

Names of some Sacred Characters
As indicated in Hieroglyphic Texts
أسمـــاء بعض أنبيـــاء ورســـل اللـــه تعـــالى

كما وردت في النصـــوص الفرعونيـــة

III.1 Introduction:

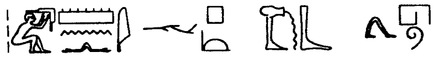
Unfortunately, nearly all distinguished Hieroglyphic Signs that refer to Divine Ancient Egyptian Characters have been wrongly translated and formidably misunderstood.

لسوء حظ الشعب المصري المسكين نجد أن معظم العلامات الهيروغليفية الهامة المعبرة عن الرموز والشخصيات المقدسة لدى المصريين القدماء قد ترجمت بأسلوب خاطئ تماما وأسيء فهمها بصورة لا يمكن تصورها أو تصديقها .

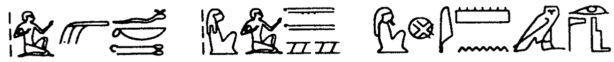
It is the proper time now to rectify most of these fundamental mistakes. We'll start with one important sign then we'll proceed with other basic signs.

لقد حـــان الوقت الآن لتصحيح معظـــم هذه المفاهيم الخاطئة عن أجدادنا المصريون القدماء وسوف نبدأ بأحد العلامات الهامة ثم نتبعها بعلامات أخرى .

62.2



It is He Who has sent amongst the Unlettered
هـــو الـــذي بعـــث فـــي الأمـــيـــيـــن

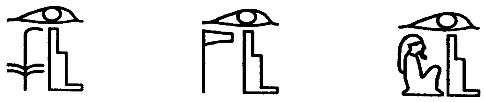


a messenger from among themselves, to recite them His Verses, to sanctify them, and to teach them
رســـولا منهـــم يتلـــو عليهـــم آياتـــه ويزكيهـــم ويعلمهـــم
The Scripture and Wisdom
الكتـــاب والحكمـــة



III.2:

The Holy Spirit / The Messenger Of God



روح القـــــدس

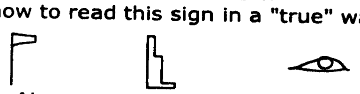
On page 83 of his well-known dictionary, Budge defines this sign as:
"Great Ancestor god of dynastic Egyptians", then he proceeds:
"The origin of this god and the exact pronunciation of his name are not known"

على صفحة ٨٣ من قاموسه الشهير يُـعَـرِف عالـم المصريات المتميز (واليس بدج) هذه العلامة على أنها تمثل :

(الإلـــه العتيــق لكافـــة المصريين في عهــد الأســرات)

ويضيف قائلا : "أصل هذا الإله غير معروف .. كذا النطق الصحيح لاسمه غير معروف أيضا" لقد أطلق علماء المصريات إسم (آزار) على هذا الإله وهو اسم غير دقيق كما سنرى بعــد قليل .. ثم دلعــوه بعد ذلك وأطلقوا عليه اسم الدلـــع (أوزوريس) !! فهيا بنا ننظر كيــف يمكن لنا أن نقرأ هذه العلامة بصورة صحيحة :

This god has been offered the name "Azar" on wrong basis, then has been offered a nick name as "Oriris"!!
Now, let's look how to read this sign in a "true" way:



L-AL S R-AR

Therefore, true phone should be: **"arsal, rasul"**, أرسل - رسول
Which means: "send - messenger": <---- reading direction

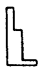


The human eye [D4], was one basic sign in Ancient Egyptian life. As a glyph, it has the root sound "**R**". Meanwhile, it is a shorthand expression for many Hieroglyphic words, such as:

- Spirit, روح
- Most Peaceful, Most Merciful, الرحمن الرحيم
- Messenger, رسول
- Angel, ملاك



- See, Sight, يرى .. بصر
- Herald Warner, مبشرا ونذيرا
- Found, Make, جاعل .. صانع



The divine seat [Q1], has a root sound of "**S**". In addition to its phonetic value, it indicates some religious notions such as:

- True seat in heaven, مقعد صدق في الجنة
- Sanctity, قداسة
- Veil to human sins, ستر لخطايا البشر (ستار)



God, "ALLAH" الله

The divine flag [R8] has a root sound as "**L**" and phone of definite article "AL". In addition to its phonetic value "L", It indicates Ancient Egyptian "One and Unique" Supreme God "ALLAH".

عـلامة العـلم الفرعونية لها نغمة أساسية هي حرف اللام (ل) وأيضا (أل) و (اللـه)

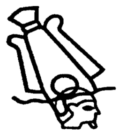
Therefore, the true reading of the well-known sign of "Azar" is:



The Holy Spirit, The Messenger of God

روح القـدس .. رسـول اللـه

As we'll see in next chapter, this name was associated with "all" divine Ancient Egyptian Characters. AE's incarnated this divine emblem in the form of a white dressed human with green skin and wearing a special crown, which looks like:



Crown of Holy Spirit "Gebriel" **تـاج روح القـدس جبـريـل**

Ancient Egyptian name of this incarnated Holy Spirit is "Gebriel", written in Hieroglyphs as: 2.89



Gebriel **جـبريـل**

لقد جســـد قدماء المصريين روح القدس على شكل إنسان بثـــوب ناصع البياض وله جلـــد لونه أخضر ووضعوا على رأسه تاج التوحيـــد الذي يرمز للــــه الواحـــد الأحـــد كما نـــرى في الشكل أعلاه . وقد أطلق علماء المصـــريات اسم (جـــب) على هذا الرمز ووصفوه بأنه (إلـــه الأرض) !!

He was wrongly pronounced as "Geb", and described wrongly as "Earth God"!

The Holy Spirit may be written in many other forms such as:



The Holy Spirit, Messenger of God, Spirit of God

كل هذه العلامات تشير إلى معنى " روح القـــدس " أو "روح اللـــه"

Examples:

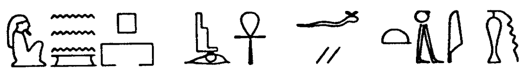
16.102



Say, the Holy Spirit has brought it down, "the revelation", from thy Lord in truth

قـــل نـــزلـــه روح القـــدس مـــن ربـــك بالحـــق

25.6

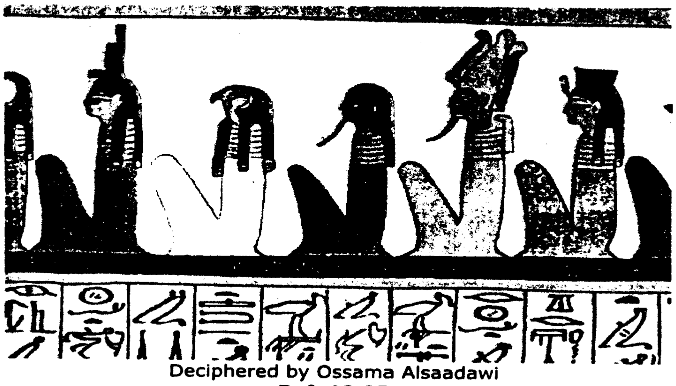


Say: He brought it down, Who knows the Mystery, in the heavens and the earth

قـــل أنـــزلـــه الـــذي يعلـــم الســـر فـــي السمـــاوات والأرض

The day We shall gather The righteous to God Most Gracious, like a band presented before a king for honors

يــوم نحشــر المتقيــن إلــى الرحمــن وفــدا



Deciphered by Ossama Alsaadawi
Ref. 19.85

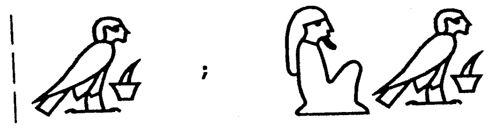
III.3 Hieroglyphic Signs of some AE Human Prophets
الرمـــوز الهيروغليفيـــة لأنبيـــاء اللـــه في مصـــر الفرعونيـــة

Ancient Egyptians offered each Egyptian Prophet one specified glyph. We'll write them in brief first, then we'll write them in full afterwards.

لقد رمز قدماء المصريون بعلامة هيروغليفيـــة محـــددة لكل نبي . سنوضح هذه العلامـــات بصورة مختصرة أولا ثم سنكتبها كاملة بعد ذلك .

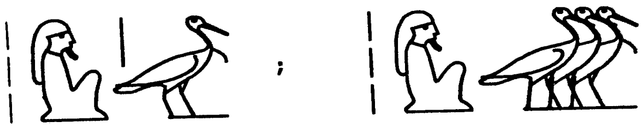
3.3.1: Children of Adam, بنـــــي آدم

17.70



Children of Adam
بنـــــي آدم

36.15



Children of Adam, "Human", Mankind"
بنـــــي آدم - "بشـــر"



20.115

Adam

آدم



Adam

آدم

20.117



O Adam

يــا آدم

3.33

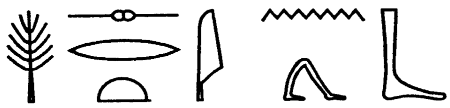


God did choose Adam and Noah, the family of Abraham, and the family of Imran above all peoples

إن اللـــه اصطفـــى آدم ونوحـــا وآل إبراهيـــم وآل عمـــران على العالميـــن

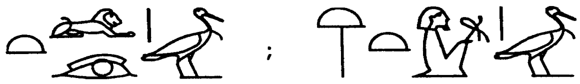
3.3.2: Children of Israel, بنـــي إسـرائيـــل

2.83



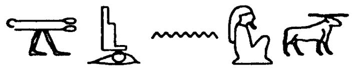
Children of Israel
بنـــي إسـرائيـــل

61.14



Children of Israel
بنـــي إسـرائيـــل

10.93



Children of Israel
بنـــي إسـرائيـــل

3.49



A messenger to the children of Israel
ورسـولا إلـى بنـــي إسـرائيـــل

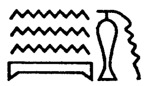
3.3.3: People of Noah, قوم نوح

7.69



People of Noah, قوم نوح

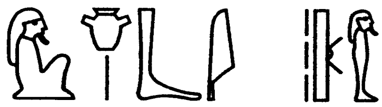
11.89



Kin of Noah, قوم نوح

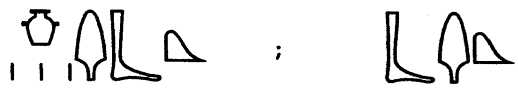
3.3.4: People of Abraham, قوم إبراهيم

9.70



People of Abraham, قوم إبراهيم

22.43



Kin of Abraham, قوم إبراهيم

3.3.5: People of Pharaoh, قـــوم فرعـــون

7.109



People of Pharaoh, قـــوم فرعـــون

26.11



Kin of Pharaoh, قـــوم فرعـــون

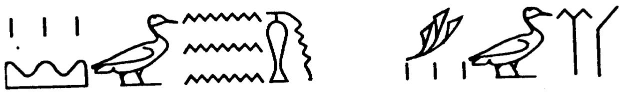
3.3.6: People of Moses, قـــوم موســـى

7.159



People of Moses, قـــوم موســـى

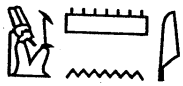
28.76



Kin of Moses, قـــوم موســـى

3.3.7: Aaman - Amien - Amn:

2.285



The Messenger has believed

آمَــــنَ الرَسَـــــول

This word, and all its derivatives, based on the Hieroglyphic sign [Y5] , is the most frequently used word in Ancient Egyptian texts. It has a root sound as [m - mn]. It has the general conceptions of "believing", "security" and "honesty". Of course [Y5] could be used as a phonetic value [mn] in composing too many different words with different meanings.

إن كلمــة (آمــن) وكل مشــتــقــاتهــا المبنية على العلامة الهيروغليفية هـــي من أكثر الكلمات استخداما في النصوص المصرية القديمة . وهذه العلامة تحمـــل الجـــذر الصوتي (من) .. ومنها انبثقت كل الكلمات الدالـــة علـــى معـــاني الأمـــن والأمانـــة والإيمـــان . وبالطبـــع يمكن استخدام هذه العلامة في تكوين العديد من الكلمات التي تحتوي على الجذر الصوتي (من) مثل كلمات (منه) / (يمن) / (يمين) / (لمن) .. إلخ

Examples : أمثلــــــة

7.68



and I am to you an <u>honest</u> adviser

وأنـــا لكـــم ناصـــح أميـــن

26.107

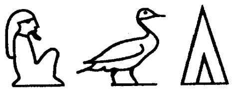


I am to you an <u>honest messenger</u>

إني لكم رسول أمين

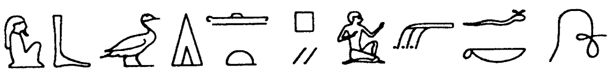
3.3.8: Idris

19.56



Idris

إدريس

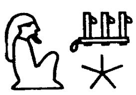


and mention in the Book, Idris: he was a truthful prophet

واذكر في الكتاب إدريس إنه كان صديقا نبيا

3.3.9:

11.89



Salih - صالح

11.60



Hud - هود

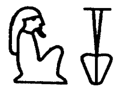
3.3.10:

37.113



Isaac - إسحاق

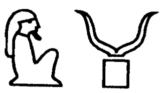
19.54



Ismail - إسماعيل

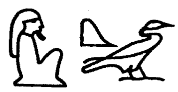
3.3.11:

12.4



Joseph - يوسف

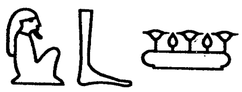
2.133



Jacob - يعقوب

3.3.12:

26.177



Shua'yb - شعيب

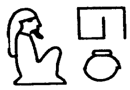
29.26



Lut - لوط

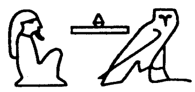
3.3.13:

20.90



Aaron - هــارون

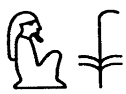
32.23



Moses - موسى

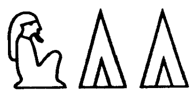
3.3.14:

27.44



Solomon - سليـــمان

17.55



David - داود

3.3.15:

18.83



Horned Leader - ذي القرنيـــن

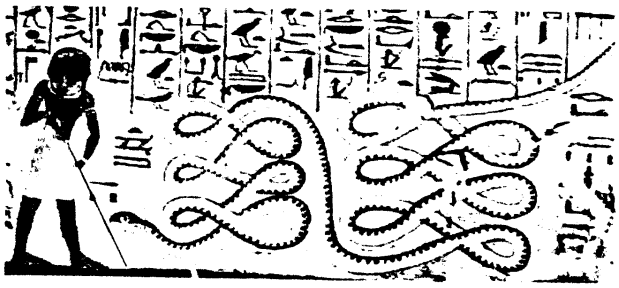
31.13



Luqman - لقمـــان

Then "Moses" threw his rod, and behold,
It turned to a vast serpent

فألقـــى عصـــاه فـــإذا هـــي ثعبـــان مبيـــن



Deciphered by Ossama Alsaadawi
Ref. 7.107

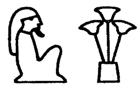
3.3.16:

19.2



Zakariya - زكـريا

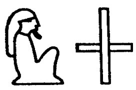
21.90



Yah'ya - يحيــى

3.3.17:

4.172



The Christ - المسيـــح

5.75



Jesus The Christ, Son of Mari

المسيــح عيســى بــن مــريــم

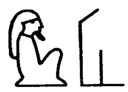
3.3.18:

10.98



Jonah - يونــس

37.123



Elias - إليــاس

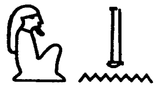
3.3.19:

38.41



Job - أيـوب

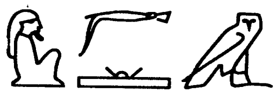
22.44



Madyan - مديـــن

3.3.20:

47.2



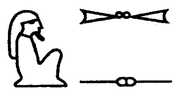
Mohamad - محمـــد

10.47



To every Nation there is a Messenger
ولكـــل أمـــة رســـول

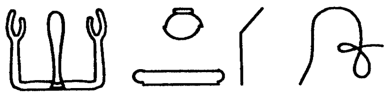
36.1



Ya Sien ?

يَـــــس

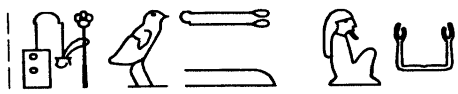
36.2



"I swear": By the judicious Qoran

والقـــــرآن الحكيـــــم

36.3



That you are one of the messengers

إنـــك لمـــن المرسليـــــن

36.4



On a Straight Path

علـــى صـــــراط مستقيـــــم

Rabh'ah  رابحة

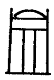
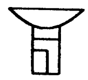
Rabah'et ربحت

And God gave an example to those who believe,
the wife of Pharaoh: behold she said: O my Lord! build for me,
in nearness to Thee, a mansion in the Garden, and save me from
Pharaoh and his doings, and save me from those that do wrong

وضرب الله مثلا للذين آمنوا امرأة فرعون إذ قالت رب ابن لي عندك
بيتا في الجنة ونجني من فرعون وعمله ونجني من القوم الظالمين



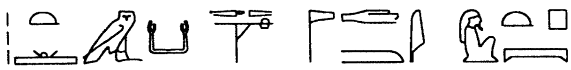
Deciphered by Ossama Alsaadawi
Ref. 66.11

		
High heavenly paradise جنة عالية	Lord رب	Build a house in Garden ابن بيتا في الجنة

IV

Some Hieroglyphic Expressions

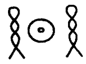
بعـــض المصطلحـــات الهيروغليفيـــة



فتلقـــى آدم مـــن ربـــه كلمـــات
Then learnt Adam from his Lord, Words

"Random selections - اختيـــارات عشوائيـــة"

4.1:
* heh - حيح - 1.3



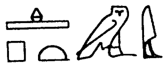
The Most Peaceful, The Most Merciful
الرحمـــن الرحيــم

4.2:
* nekhen - نخن - 32.9



and breathed into him, Of His Spirit.
ونفـــخ فيـــه مـــن روحـــه

4.3:
* imhotep - ايمحوتب - 7.144 يا موســى

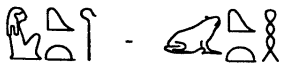


O Moses! I have chosen thee above people
يـــا موســـى إنـــي اصطفيتـــك علـــى النـــاس

4.4:
* ra - رع - 1.2



Lord of the Worlds
رب العالميـــن

4.5:
* hekt - حقت - 10.33 

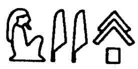
So, the Word of thy Lord <u>proved to be true</u>
كذلــك حقــت كلمـــة ربــك

4.6:
* hur im akhet - حور إم آخت - 34.1 

to Him be praise in the Hereafter
ولـــه الحمـــد فـــي الآخـــرة

4.7:
* tefnut - تفنوت - 7.19 

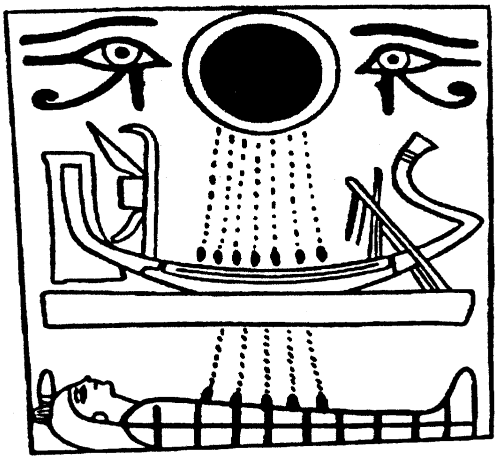
O Adam dwell <u>thou And thy wife</u> in the Garden
ويـــا آدم اسكـــن أنـــت وزوجـــك الجنـــة

4.8:
* hepi - حبي - 12.55 حفيـــظ 

I'm knowledgeable <u>Maintainer</u>
إنـــي حفيـــظ عليـــم

Light over Light,
God guide to His Light whomever He will

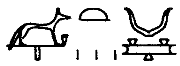
نـــــور علـــى نـــــور يهــدي اللـــه لنــوره مـــن يشــاء



Deciphered by Ossama Alsaadawi
Ref. 24.35

Solar eclipse is shown here. The two great luminaries, Sun and Moon, are in exact conjunction. Light over Light, or Light upon Light. The ship here is an indication of "guidance". Base of the ship indicates "Earth", to give the meaning that God's Light illuminates the Heavens and Earth قـرص القمـــر داخــل قــرص الشمـــس (كســوف) . نــور علــى نــور

4.9:
* up uauat - وب واوات - 7.25



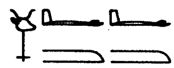
Therein shall ye live, and therein shall ye die
فيهـا تعيشـون وفيهـا تموتـون

4.10:
* set-shet - ست – شت - 2.168 الشيطـان



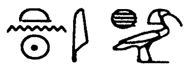
do not follow the footsteps of the Devil
ولا تتبعـوا خطـوات الشيطـان

4.11:
* amam - عمعم - 14.42 عما يعملون



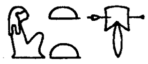
Think not that God is inattentive of what oppressors do
ولا تحسبـن اللـه غافـلا عمـا يعمـل الظالمـون

4.12:
* - aten - آتن - 38.76 أخرتـن!



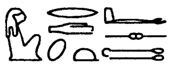
(Devil) said: I am better than He, Thou created me from fire
قـال أنـا خيـر منـه خلقتنـي مـن نـار

4.13:
* stit - ساتت - 29.45 الصلاة



for Prayer restrains from shameful and unjust deeds
إن الصلاة تنهى عن الفحشاء والمنكر

4.14:
* astartat - عستريت - 2.87



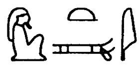
We gave Jesus the son of Mary, the evidences and supported him with the Holy Spirit
وآتينا عيسى بن مريم البينات وأيدناه بروح القدس

4.15:
* qens - قنس - 20.40



Then thou came on Fate, O Moses
ثم جئت على قدر يا موسى

4.16:
* atum - أتوم - 75.37 ألم يك



Was he not a drop of sperm emitted (in lowly form)?
ألم يك نطفة من مني يمنى

4.17:
* mut - موت - 3.110 أمـــة



Ye are the best Nation, evolved for mankind
كنتـم خيــر أمــة أخرجــت للنـــاس

4.18:
* ast - أست - 60.4 أســوة



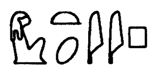
There is for you an excellent example (to follow) in Abraham
قــد كانــت لكــم أســوة حسنــة فــي إبراهيــم

4.19:
* ahit - أهيت - 12.26 أهلهــا



and one of her household saw, and bore witness
وشهــد شاهــد مــن أهلهــا

4.20:
* pit - بيت - 3.35 في بطنــي



I do dedicate unto thee what is in my womb for thy
إنــي نــذرت لــك مــا فــي بطنــي

4.21:
* ai - آي - 12.6 عليك 

and perfect His Grace <u>upon thee</u> and to the posterity of Jacob
ويتم نعمته عليك وعلى آل يعقوب

4.22:
* khuit repit - خويت ريبيت - 12.51 

(The king) said (to the ladies): <u>What was your affair when ye did seek to seduce Joseph from his (true) self?</u>
قال ما خطبكن إذ راودتن يوسف عن نفسه

4.23:
* merit - مريت - 12.51 امرأة العزيز 

said the <u>King's Lady</u>: Now is the truth manifest
قالت امرأة العزيز الآن حصحص الحق

4.24:
* ast en net - أست-إن-نت - 97.5 

Peace it is, until the rise of Morn, "Fated Night of Power"
سلام هي حتى مطلع الفجر

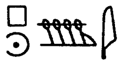
4.25:

* mesqat - ميسكات - 2.53  - 

and We gave Moses the scripture and the criterion

وآتينا موسى الكتاب والفرقان

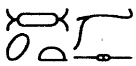
4.26:

* ashesp - أشيسب - 106.2 

journeys by winter and summer

إيلافهم رحلة الشتاء والصيف

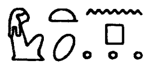
4.27:

* nes - نس - 12.30 نسوة 

Ladies said in the city: The wife of the (great) Aziz is seeking to seduce her slave from his self

وقال نسوة في المدينة امرأة العزيز تراود فتاها عن نفسه

4.28:

* nepit - نيبيت - 4.1 نفس واحدة 

O mankind, reverence your Guardian Lord, who created you from a single person

يا أيها الناس اتقوا ربكم الذي خلقكم من نفس واحدة

A Day when some faces will be whitely bloomed, and some faces will be darkly gloomed

يوم تبيض وجوه وتسود وجوه



Deciphered by Ossama Alsaadawi
Ref. 3.106



Indication of infidels



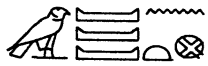
Indication of believers

4.29:
* nut - نوت - 69.22 جَنـــة



In a <u>Garden</u> on high
فـــي جنـــة عاليـــة

4.30:
* nuti - نوتي - 2.25



Gardens, beneath which Rivers flow
جنـــات تجـــري مـــن تحتهـــا الأنهـــار

4.31:
* hemt - حمت - 4.1 الأرحـــام



The wombs
والأرحـــام

4.32:
* akriu - عكريو - 4.1



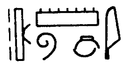
for God ever <u>watches over you</u>
إن اللـــه كـــان عليكـــم رقيبـــا

4.33:
* reth - رث - 4.1



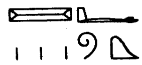
countless men and women
رجـــالا كثيـــرا ونســـاء

4.34:
* amen - آمن - 5.1 آمنـــوا



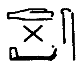
O ye Believers
يـــا أيهـــا الذيـــن آمنـــوا

4.35:
* aq - عق - 5.1 عقـــود



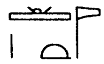
fulfill contracts
أوفـــوا بالعقـــود

4.36:
* sed - صيد - 5.1



the chase
الصيـــد

4.37:
* neter metchat - نتر-ميتخات - 6.1



Praise be to God
الحمــد للــه

4.38:
* khaskhet - خاسخيت - 6.1



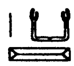
Who created the Heavens and the Earth
الــذي خلــق السمــاوات والأرض

4.39:
* khu - خو - 6.1

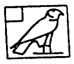


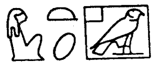
and made the Darkness and the Light
وجعــل الظلمــات والنــور

4.40:
* kau - كاو - 7.1



A Book
كتــاب

4.41:
* het her - حاتحور - 14.37 بيتك المحرم 

4.42:
* het hert - حيت حيرت - 14.37 أسكنت من ذريتي 

O our Lord I have made some of my offspring to dwell in a valley without cultivation, by thy Sacred House

ربنا إني أسكنت من ذريتي بواد غير ذي زرع عند بيتك المحرم

4.43:
* het bati - حت باتي - 2.125 بيتي 

and We covenanted with Abraham and Ismail, that they should sanctify my House

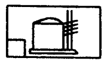
وعهدنا إلى إبراهيم وإسماعيل أن طهرا بيتي

4.44:
* het ser - حت سر - 3.96 أول بيت 

The first House (of worship) appointed for men was that at Bakka

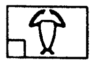
إن أول بيت وضع للناس للذي ببكة

4.45:
* het sekhet - حيت سيخيت - 17.93



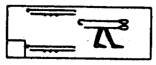
Or thou have an <u>adorned house</u>
أو يكون لك بيت من زخرف

4.46:
* het serqit - حت سيركت - 29.41



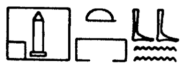
the flimsiest of houses is the <u>Spider's house</u>
وإن أوهن البيوت لبيت العنكبوت

4.47:
* het athi taui - حت أثي تاوي - 66.11



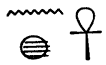
O my Lord! build for me, near to Thee, a mansion in the Garden
رب ابن لي عندك بيتا في الجنة

4.48:
* bnbnt - بنبنت - 66.11



O my Lord! build for me, near to Thee, a mansion in the Garden
رب ابن لي عندك بيتا في الجنة

4.49:
* ankh - عنخ - 4.35 عليما خبيرا



God is most Knowledgeable Expert
إن الله كان عليما خبيرا

4.50:
* ankh - عنخ - 12.24



for he was one of our devoted worshippers
إنه كان من عبادنا المخلصين

4.51:
* ankhu - عنخو - 23.3



Who avoid vain talk
والذين هم عن اللغو معرضون

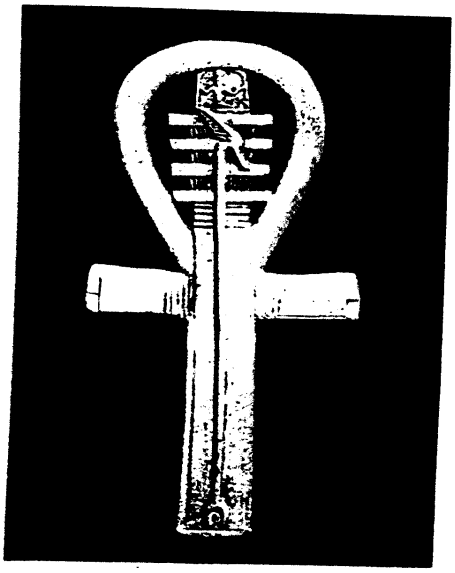
4.52:
* neter sa neter ankh - 26.22



For He is, the All Hearing and the All Knowing
إنه هو السميع العليم

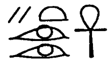
and ye will be brought back to
the Knower of the Unknown and the Evidence

وستــــردون إلـــى عالـــــم الغيــب والشهـــــادة



Deciphered by Ossama Alsaadawi
Ref. 9.105

4.53:
* ankh ti - عنخ تي - 12.76



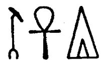
but over all endued with knowledge is one, the All Knowing
وفوق كل ذي علم عليم

4.54:
* ankh her - عنخ حر - 28.78 علم عندي



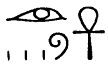
I got it due to <u>my knowledge</u>
قال إنما أوتيته على علم عندي

4.55:
* di ankh was - دي عنخ واس - 31.34



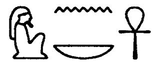
God <u>Has the knowledge of the Hour</u>
إن الله عنده علم الساعة

4.56:
* ankhu - عنخو - 2.78 يعلمون



And there are among them illiterates, who <u>know</u> not
ومنهم أميون لا يعلمون

4.57:
* ankh neb - عنخ نب - 38.41



Commemorate Our Servant Job
واذكــر عبدنــا أيــوب

4.58:
* suten - سوتن - 27.30 سليمــان



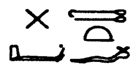
It is from Solomon
إنــه مــن سليمــان

4.59:
* inka - إنكا - 7.1



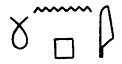
A Book revealed unto three
كتــاب أنــزل إليــك

4.60:
* thetef - ثيتيف - 7.1



to warn with it
لتنــذر بــه

4.61:
* anp - أنب - 8.1 الأنفــال



They ask thee concerning spoils of war
يسألونــك عــن الأنفــال

4.62:
* hati - حاتي - 8.1



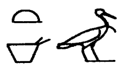
Obey God and His Messenger, if ye do believe.
وأطيعــوا اللــه ورسولــه إن كنتــم مؤمنيــن

4.63:
* tut - توت - 9.104 التوبــة



God do accept repentance from His votaries
ألــم يعلمــوا أن اللــه هــو يقبــل التوبــة عــن عبــاده

4.64:
* bat - بات - 9.1 بــراءة



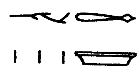
An immunity from God
بــراءة مــن اللــه

4.65:
* mentho - منثو - 9.1



from God and His Messenger
مـــن اللـــه ورســـوله

4.66:
* aa - عا - 9.1



عاهدتـــم

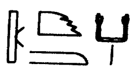
To those you promised
إلـــى الذيـــن عاهدتـــم

4.67:
* tekait - تيكات - 10.1



those are the Verses
تلـــك آيـــات

4.68:
* kam - كام - 10.1



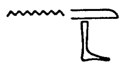
the book of wisdom
الكتـــاب الحكيـــم

4.69:
* pestit - بصتيت - 11.1 فُصلت 

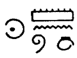
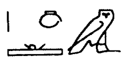
Categorized
ثم فصلت

4.70:
* kam neb - كام نب - 11.1 

Wise Expert
حكيم خبير

4.71:
* mben - مبين - 12.1 

Evident
مبين

4.72:
* m̄en - menu - منو – من - 12.1  or 

Evident
مبين

4.73:

* thekenu - ثيكينو - 12.1

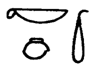


in order that ye may wisely comprehend

لعلكم تعقلون

4.74:

* tekenu - تيكينو - 12.1



in order that ye may wisely comprehend

لعلكم تعقلون

4.75:

* teken - تيكين - 7.89 توكلنا



In God we trust and rely on

على الله توكلنا

4.76:

* tun - تون - 10.84



in Him put your trust and rely on

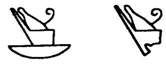
فعليه توكلوا

4.77:
* nu - نو - 24.35



Light upon Light, "Divine Light"
نـور علـى نـور

4.78:
* skhemti - سخمتي - 4.174



we have sent unto you a <u>distinct light</u>
وأنزلنـا إليكـم نـورا مبينـا

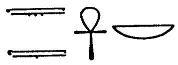
skhemti - سخمتي = He admit them to mercy and grace from Himself,
فسيدخلهـم فـي رحمـة منـه

4.79:
* nebta nebti - نبتا نبتي - 11.73



Mercy of God and His Blessings
رحمـة اللـه وبركـاته

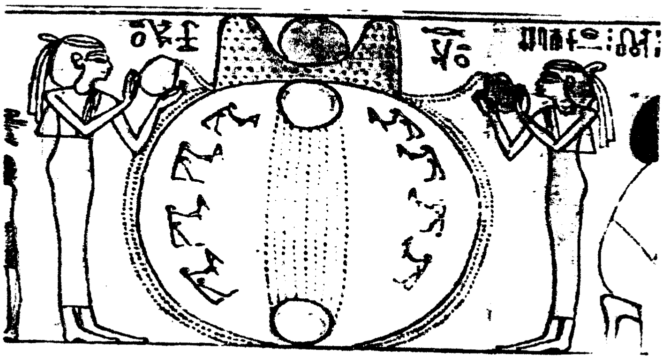
4.80:
* neb ankh taui - neb taui - نب تاوي – نب عنخ تاوي - 5.28

رب العالميـن  

I do fear God, <u>Lord of the worlds</u>
إنـي أخـاف اللـه رب العالميـن

And the Sun runs its course up to a final settlement : that is the decree of The Exalted Dear, the All knowing

والشمـــس تجـــري لمستقـــر لهـــا ذلـــك تقديـــر العزيـــز العليـــم



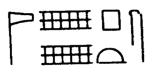
Deciphered by Ossama Alsaadawi
Ref. 36.38

4.81:
* ankh waset - ankh da es - عنخ واست – عنخ دا إس - 31.34



God Has the knowledge of the Hour, "Day of Resurrection"
إن اللـه عنـده علـم السـاعة

4.82:
* sept - سبت - 15.85



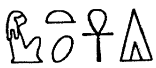
so overlook (any human faults) with gracious forgiveness
فاصفـح الصفـح الجميـل

4.83:
* dut - دوت - 27.15



We gave knowledge to David and Solomon
ولقـد آتينـا داود وسليمـان علمـا

4.84:
* `da ankhit - دا عنخيت - 5.78



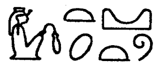
David and Jesus
داود وعيسـى بـن مريـم

4.85:
* duf - دوف - 4.163



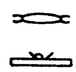
and to David We gave the Psalms
وآتينا داود زبورا

4.86:
* duit - دويت - 21.79



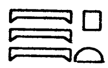
We subjected mountains to laud with David
وسخرنا مع داود الجبال يسبحن

4.87:
* ad - عد - 13.13



Thunder
الرعد

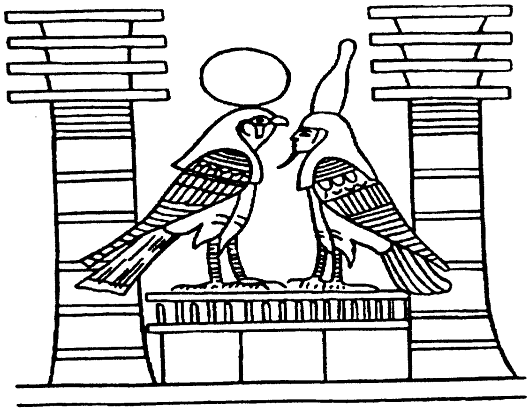
4.88:
* pet - بت - 13.2



God who <u>raised the skies</u> without any seen pillars
الله الذي رفع السماوات بغير عمد ترونها

How then if we brought from each Nation a witness, and we brought thee as a witness against these people

فكيف إذا جئنا من كل أمة بشهيد
وجئنا بك على هؤلاء شهيدا



Deciphered by Ossama Alsaadawi
Ref. 4.41



[R11], the column, has as sound root as [shahad شهد], which means "to witness", and all its derivatives. Here we see two columns!

4.89:
* neter atf - نتر أتف - 13.2



God Who Is
اللــه الــذي

4.90:
* atur res - أتور ريس - 13.2



Then He <u>established himself on the Throne</u>
ثـم استـوى علـى العـرش

4.91:
* sekh - سخ - 13.2



He has <u>subjected</u>
وسخـر

4.92:
* mesq - مسق - 13.2



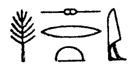
the Sun and the Moon
الشمـس والقمـر

4.93:
* ist - إست - 2.83



Children of Israel
بني إسرائيل

4.94:
* iser - إسر - 2.47



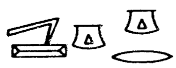
O Children of Israel
يا بني إسرائيل

4.95:
* gemi - جمي - 16.6



beauty
جمال

4.96:
* gerg - جرج - 13.2



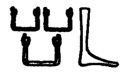
runs for a pre-named appointment
يجري لأجل مسمى

4.97:
* gi - جي - 31.29



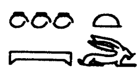
run
يجري

4.98:
* bekau - بيكاو - 13.2



in the meeting with your Lord
بلقاء ربكم

4.99:
* tun - تون - 13.2



to know for certain "you all"
توقنون

4.100:
* ib - اب - 14



Abraham
إبراهيم

4.101:
* tekhenu - تيخنو - 14.1



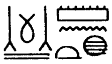
lead mankind out
لتخــرج النـــاس

4.102:
* menkh - منخ - 14.1



out of darkness into light
مـــن الظلمـــات إلـــى النـــور

4.103:
* menkht - منخت - 2.257



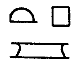
out of darkness into light
مـــن الظلمـــات إلـــى النـــور

4.104:
* serta-hem - صيرتع حم - 14.1



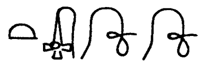
to the path of the Exalted in Power, worthy of all praise
إلـــى صـــراط العـــزيـــز الحميـــد

4.105:
* pet - بت - 2.11



on earth
فــي الأرض

4.106:
* uauat - واوات - 14.1



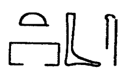
but alas
وويــل

4.107:
* kepri - كيبري - 14.2



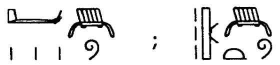
Unbelievers
الكافريــن

4.108
* sebt - سيبت - 14.3



the path of God
سبيــل اللــه

4.109:
* aut - أوت - 2.5



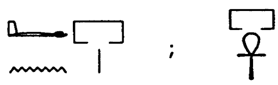
Those
أولئك

4.110:
* afa - عفا - 3.191



Torture
عذاب

4.111:
* per ankh - بر عنخ - 7.103



Pharaoh
فرعون

4.112:
* ṗer aa - بر عا - 10.75



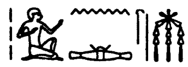
Pharaoh
فرعون

4.113:
* qain - قاين - 10.61



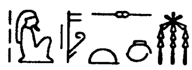
Qoran
قـــــرآن

4.114:
* mesen - مسين - 15.1



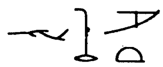
Moslems
مسلميـــن

4.115:
* mesenu - مسينو - 2.132



Moslems
مسلمـــون

4.116:
* mert - ميرت 16.1



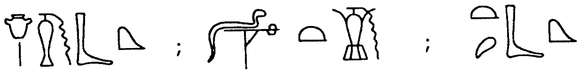
Command Order of God
أمـــر اللـــه

4.117:
* qeb - قب - 16.1



We may see thy face scanning the sky
قد نرى تقلب وجهك في السماء

4.118:
* qebt - قبط - 2.144



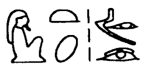
Sanctified Cynosure, "Qiblah"
قبلة ترضاها

4.119:
* sbut - سبوت - 16.1



glory to Him, and far is He above
سبحانه وتعالى

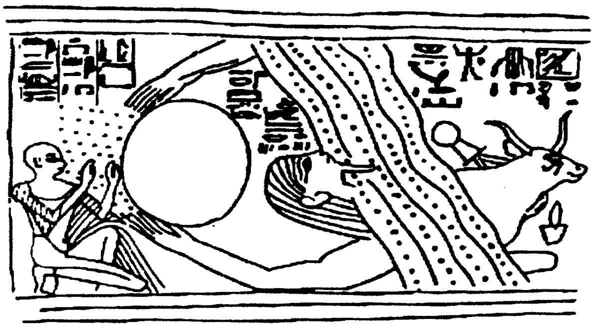
4.120:
* maait - مائيت - 2.31



Angles الملائكة

Verily, those who believe and do good charitable works, Will God Most Gracious Bestow Love

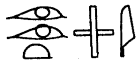
إن الذيــن آمنــوا وعملــوا الصالحــات سيجعــل لهــم الرحمــن ودا



Deciphered by Ossama Alsaadawi
Ref. 19.96

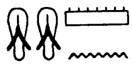
Believing and believers are indicated usually by long beard in a human face. Kind charities are indicated usually by dense dots, which represents money. The bull represents "generosity". Embracing the sun disk represents God's love. The sun disk here is a "symbolic" indication of one property of God which is "Alrah'man", or "Most Peaceful", or "Most Gracious". [D21:D36], " Ra' ", is a shorthand expression, which means "Lord of all worlds", or "Rab Al3alameen".

4.121:
* ami ariti - أمي أريتي - 4.172



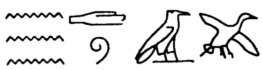
Angles الملائكـــــة

4.122:
* men bedui - من بدوي - 16.1



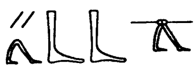
of His worshippers
مــن عبـــاده

4.123:
* pad - باد - 21.25



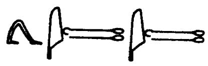
therefore worship Me
فاعبـــدون

1.24:
* sebbi - سببي - 17.1



made ascension to His servant
أســـرى بعبـــده

4.125:
* titi - تيتي - 17.1



by night
ليــلا

4.126:
* asar - أسار - 17.1

 ; 

made ascension to His servant
أسـرى بعبـده

4.127:
* asar - أسار - 17.1

 ; 

made ascension to His servant
أسـرى بعبـده

4.128:
* sah - ساح - 17.1



The Sacred Mosque
المسجـد الحـرام

4.129:
* mesq - مسق - 17.1



The Farthest Mosque
المسجد الأقصى

4.130:
* iam - ايام - 78.38



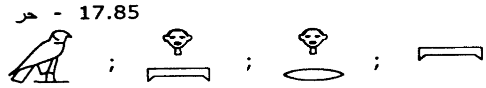
The Day that the spirit will stand
يوم يقوم الروح

4.131:
* aqeru - أقرو - 78.38



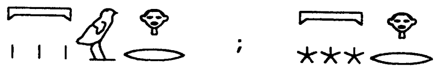
The Day that the spirit will stand and the angels, forth in ranks
يوم يقوم الروح والملائكة صفا

4.132:
* her - حر - 17.85



The Soul, Spirit الروح

4.133:
* heri - حري - 78.38



The Spirit and the Angles aligned
الروح والملائكة صفا

4.134:
* mat-maa - مات-ما - 78.38



The Angles
الملائكة

4.135:
* ankhu - عنخو - 3.164



Teach them
يعلمهم

4.136:
* ankh es - عنخ إس - 55.2



He has taught the Quran, He has created man
علم القرآن . خلق الإنسان

4.137:
* aah - أعح - 62.1



The Dear, The Wise
العـــزيـــز الحكيـــــم

4.138:
* aakb - أعكب - 3.164



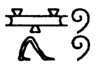
Teach them The Scripture and Wisdom
ويعلمهــــم الكتـــاب والحكمـــــة

4.139:
* re-ret - ريت – ري - 9.108



Man / Men
رجـــل / رجـــال

4.140:
* u - وو - 91.13



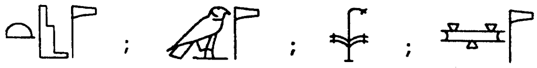
Messenger
رســـول

4.141:
* resu-asar - أزار - ريسو - 2.87



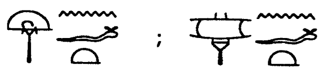
Messenger رســـول

4.142:
* res-uat neter - رس - يوات نتر - 2.134



The Messenger
الرســـول

4.143:
* neft - نفت - 16.102



brought it down
نـــزّلــه

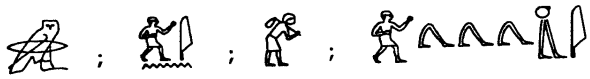
4.144:
* thoht-thoth-dhwty - تحوت - ضحوتي - 2.129



a messenger from among themselves, to recite them His Verses, to sanctify them, and to teach them The Scripture and Wisdom / The Teacher / The Omniscient

رســولا منهــم يتلــو عليهــم آياتــه ويزكيهــم ويعلمهــم الكتــاب والحكمــة

4.145:
* in mer - إن مر - 29.26



I am migrating
إنـي مهـاجر

4.146:
* merr-mert- مرر – مريت - 4.100



I am immigrating to My Lord
إنـي مهـاجـر إلـى ربـي

4.147:
* neter-nether-nta - نثر – نتع - 2.156



to God we belong, and to Him is our return
"We are returning to God"
إنـا لله وإنـا إليـه راجعـون

4.148:
* ṅu-nuit - نو – نويت - 17.1



to show him some of Our Signs
لنريـه مـن آيـاتـنـا

4.149:

* gen - جن - 27.39



The Jinn الجـــن

4.150:

* genn - جنن - 6.130

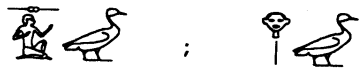


Jinns and men

الجـــن والإنـــس

4.151:

* saher-sasa - ساحر – ساسا - 20.69



The magician

الســـاحـــر

4.152:

* gat-heru - جات – حرو - 10.80



the magicians came

جـــاء السحـــرة

So give them a pleasurable present, and set them free prettily

فمتعـوهـن وسـرحوهـن سـراحـا جميـلا



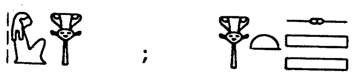
Deciphered by Ossama Alsaadawi
Ref. 33.49



Lovely Release

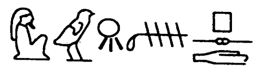
سـراحـا جميـلا

4.153:
* sesheshṭ - سششت - 33.49



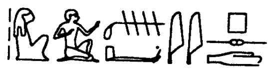
set them free in a handsome manner
وسرحوهـن سراحـا جميـلا

4.154:
* pesdu - بسدو - 17.61



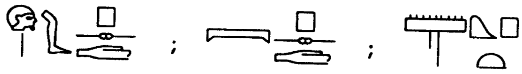
they bowed down, "to Adam"
فسـجدوا (لآدم)

4.155:
* pesdit-pesdn - بسدن – بسدت - 5.64



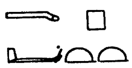
corrupters, those who do mischief
المفسـدين

4.156:
* peqt-pesd - بسد – بقت - 15.29



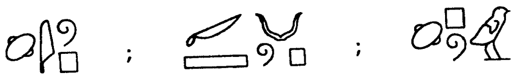
fall you down unto him, "in obeisance"
فـقـعـوا لـه سـاجدين

4.157:
* pett - بتت - 9.48



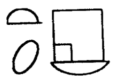
Sedition, الفتنة

4.158:
* upu - وبو - 2.217



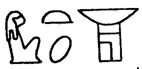
tumult and oppression are worse than slaughter
والفتنة أشد من القتل

4.159:
* nbt het - nephthis - نفتيس - نبت حت - 39.71



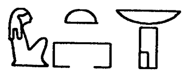
its gates will be opened, "Hell"
فتحت أبوابها

4.160:
* nebt het - nephtis - نفتيس - نبت حت - 39.73



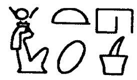
its gates will be opened, "Heaven"
وفتحت أبوابها

4.161:
* nebt het - nephtis - 66.11



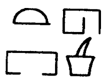
a mansion in the Garden
بيتـــا فـــي الجنـــة

4.162:
* habit - هابيت - 11.73



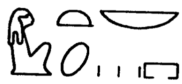
<u>Household</u> of Abraham, people of the house
أهـــل البيـــت (بيـت إبراهيـم)

4.163:
* hebt - هيبت - 11.73



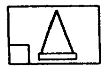
Household
أهـل البيـت

4.164:
* nebt-peru - نبت بيرو - 2.189



enter houses through the proper doors
وأتـوا البيـوت مـن أبـوابهـا

4.165:
* mer - مر - 52.4



The Heavenly House of Angels
والبيـــت المعمـــور

4.166:
* anqit - عنقات - 26.4



to which they would bend their necks in humility
فظلـــت أعنـــاقهـم لهـــا خاضعيــــن

4.167:
* khersh-pauti - خرش – باوتي - 29.58



Heavenly mansions beneath which flow rivers
غرفـــا تجـــري مـــن تحتـــها الأنهـــار

4.168:
* khekh nemmt-per - خيخ نممت – بر - 39.20



Heavenly mansions, one built above another, beneath them flow rivers, promise of God: never does God fail in Promise
غـــرف مـــن فوقهـــا غـــرف مبنيـــة تجـــري مـــن تحتهـــا الأنهـــار
وعـــد اللـــه لا يخلـــف اللـــه الميعـــاد

4.169:
* maauti-maa - ماا – ماوتي - 3.26



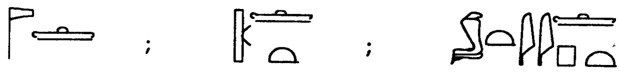
God, Lord of Power and Rule
اللهم مالك الملك

4.170:
* hetep-neter - حتب نتر - 2.2



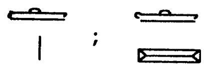
The Scripture
الكتاب

4.171:
* hetepit - حتبيت - 2.23



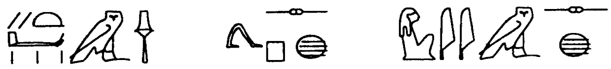
The Book of God
كتاب الله

4.172:
* hetep - حتب - 11.1



a Book
كتاب

4.173:
* sekhmit-sekhmet - سخميت - 3.133



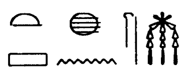
Hurry to Forgiveness
سارعوا إلى مغفرة

4.174:
* duamutef - دواموتف - 16.125



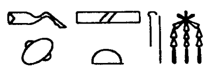
Invite to the way of thy Lord with wisdom
and beautiful preaching
ادع إلى سبيل ربك بالحكمة والموعظة الحسنة

4.175:
* meskhent - مسخنت - 99.7



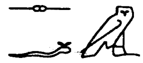
Then who has done an atom's weight of good, he'll see it
فمن يعمل مثقال ذرة خيرا يره

4.176:
* messhet - مسشت - 99.8



And who has done an atom's weight of evil, shall see it
ومن يعمل مثقال ذرة شرا يره

4.177:
* msef - مسيف - 10.61



an atom's weight
مثقال ذرة

4.178:
* hru - هرو - 5.44



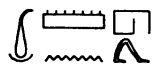
guidance and light
هدى ونور

4.179:
* herr - هيرر - 31.3



A Guide and a Mercy
هدى ورحمة

4.180:
* hemen - هيمين - 2.2



a guidance to those who fear God
هدى للمتقين

Faces that Day will be softly joyful.
Pleased with their Striving. In a Garden on high

وجوه يومئذ ناعمة . لسعيها راضية . في جنة عالية



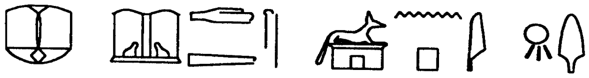
Deciphered by Ossama Alsaadawi
Ref. 88.8



4D

The word "Day"
As been reported in Hieroglyphic Texts

كلمـــة (يـــوم) كمـــا وردت فـــي النصـــوص الهيروغليفيـــة

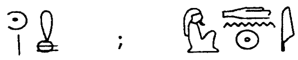


A day on which the truthful will profit from their truth

هـــذا يـــوم ينفـــع الصادقيـــن صدقهـــم

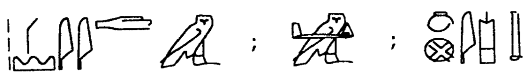
4D.1:
* manu-mati - ماتي – مانو - 1.4





Master of the Day of Judgment
مالك يوم الدين

4D.2:
* adn - أدن – مد أنو - 15.35



The Day of Judgment
يوم الدين

4D.3:
* amu-amenu - أمنوم – أمو - 26.36



A day well known
يوم معلوم

4D.4:
* ami at- imi abd-maa kheru - مع خرو-ايمي أبد - 56.50



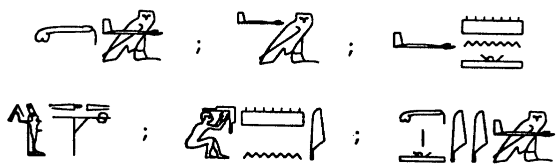
A day well known
يـــوم معطـــوم

4D.5:
* amakh-amakhu - أماخ – أماخو - 6.73



the day the trumpet will be blown
يـــوم ينفـــخ فـــي الصـــور

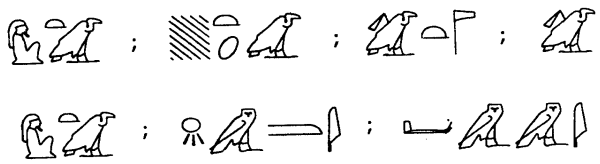
4D.6:
* mena-amen-mai - منا – إمن – معي - 6.15



a Might Day, "Great Day"
يـــوم عظيـــم

4D.7:

* mut-amm-amemu - موت – أمم – أميمو - 2.113



The Day of Resurrection

يوم القيامة

4D.8:

* imi unnut - إيمي أنونوت - 7.14:

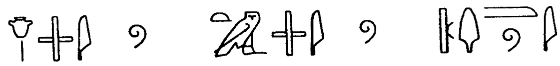


the day they are raced up

يوم يبعثون

4D.9:

* amit-amiab - أميت – أمي أب - 19.15



The day he was born, the day that he dies, and the day that he will be raised up to life

يوم ولد ويوم يموت ويوم يبعث حيا

4D.10:

* amu upt - أمو وبت - 37.21

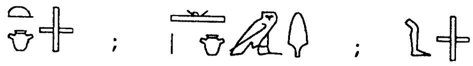


the Day of Sorting Out

يــوم الفصـــــل

4D.11:

* ami red - أمي رد - 30.56



The Day of Revival

يــوم البعـــث

4D.12:

* amenti - أمنتي - 33.44   peace, ســلام

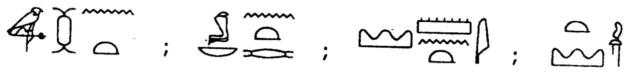


Their salutation on the Day they meet Him will be <u>peace</u>

تحيتهــم يــوم يلقــونـــه ســـــلام

4D.13:

* ament-net- نت – أمنت - 21.104

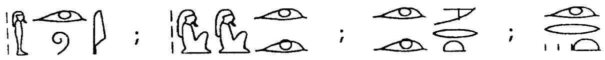


The Day that We roll up the heavens

يــوم نطــوي السمـــاء

4D.14:

* arit - أريت - 25.22

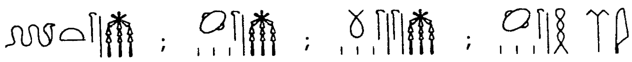


The Day they see the angels

يوم يرون الملائكة

4D.15:

* mhes-mess - مسس – محيس - 38.16

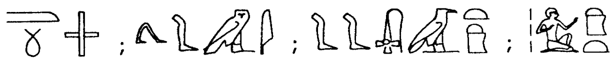


the Day of Account

يوم الحساب

4D.16:

* metet-tet-tat - تات – تيت – متت - 40.15



the Day of Mutual Meeting

يوم التلاق

4D.17:

* khu-amiu khet - أميو خت – خو - 50.42



the Day of Egression يوم الخروج

4D.18:

* khud - خود - 50.34



the Day of Eternity

يــوم الخلـــود

4D.19:

* arit-aakhu - أريت آخو - 50.34



the Day of Eternal Life

يــوم الخلـــود

4D.20:

* gem-dmd - جم – دمد - 42.7

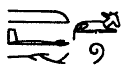


the Day of Assembly

يــوم الجمـــع

4D.21:

* amua - أموع - 26.38

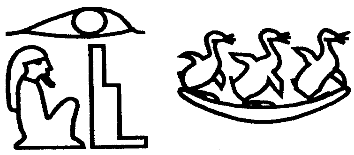


A day well known يـــوم مطـــوم

4A

Some words that are related to the word of "God"
As been reported in Hieroglyphic Texts

بعــض الكلمـــات المنسوبــة لكلمـــة (اللـــه)
كمـــا وردت فـــي النصـــوص الهيروغليفيـــة



He is God, than Whom there is no other god, the Sovereign King, the most Holy One, The Peace

هــو اللـــه الـــذي لا إلـــه إلا هــو الملـــك القـــدوس الســـلام

4A - 2.27:



God's Covenant

عهد الله

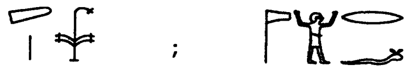
4A - 4.47:



Command order of God

أمر الله

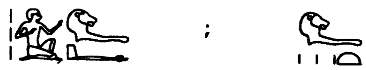
4A - 2.60:



sustenance provided by God

رزق الله

4A - 3.32:



Obey God

أطيعوا الله

4A - 2.252:



Verses of God, "Signs of God"

آيـــات اللـــه

4A - 3.52:



Upholders of God, "God's helpers"

أنصـــار اللـــه

4A - 2.64:



Kind grace And of God

فضـــل اللـــه

4A - 7.99:



Astute planning of God

مكـــر اللـــه

4A - 2.74:



fear of God

خشية الله

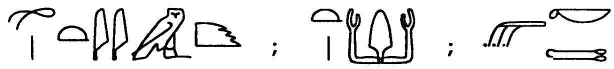
4A - 5.64:



God's Hand

يد الله

4A - 2.75:



Speech of God

كلام الله

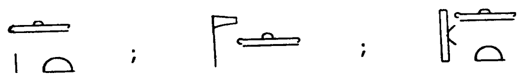
4A - 3.83:



religion of God

دين الله

4A - 2.101:



God's Book

كتــاب اللـــه

4A - 2.214:



Grant Victory of God

نصـــر اللـــه

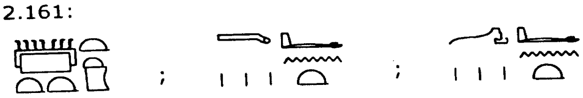
4A - 2.165:



God's Love

حـــب اللـــه

4A - 2.161:



Curse of God

لعنـــة اللـــه

4A - 2.138:



Baptism of God

صبغـــة اللـــه

4A - 2.154:



Route of God

سبيـــــل اللـــه

4A - 3.103:



Rope of God

حبـــل اللـــه

4A - 3.162:



Gratification of God

رضـــوان اللـــه

If any of you have not the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands possess: and God has full knowledge about your faith

ومن لم يستطع منكم طولا أن ينكح المحصنات المؤمنات فمن ما ملكت أيمانكم
من فتياتكم المؤمنات والله أعلم بإيمانكم



Deciphered by Ossama Alsaadawi
Ref. 4.25

Chapter V

Names of Ancient Egyptian Kings and Pharaohs As reported in Ancient Egyptian Texts

أسمـــاء ملـــوك الفراعنــــة

مـــن واقـــع النصـــوص الفرعـــونيــــة

53.23



These are nothing but names, which ye have devised, ye and your fathers

إن هـــي إلا أسمــــاء سميتموهـــا أنتــم وآباؤكــــم

Those who hurry up in charitable works, and they are on its front

أولئـــك يسارعـــون فـــي الخيـــرات وهـــم لهـــا سابقـــون



Deciphered by Ossama Alsaadawi
Ref. 23.61



Hurry

Foreword to Chapter V:

In this chapter we'll follow **Wallis Budge** numbering of Ancient Egyptian Kings that are reported in his well-known dictionary, **"An Egyptian Hieroglyphic Dictionary", VOL. II, pages 917 to 946**. Of course, we'll explain only very limited number of names, because we want only to explain the idea of adopting these 'expressions'.

I wish also to turn attention, clearly, that those Hieroglyphs inside cartouches are **not names** of AE kings or queens. It is a kind of specified assortment of AE religious expressions adopted by Kings themselves at coronation rituals. Meaning of each expression indicates the general conception, which the King wants to express to his people. Once more, there are **no names** here. However, in many times we find that the King may select an expression, which matches with his native name, as we'll see in some names.

Pre-dynastic Kings : ملوك عصر ما قبل الأسرات



Totally جميعا

[A46], a king wearing "prophet" crown "N", and holding sign of assembling collection [S45]. This sign is related to "G" phonetic root family. Its full root is [gama3 / gama'], which means "to add", "to assemble", "to collect", "all", "total", "totally", etc.

5 - 1 :
ref. 18.99



the trumpet will be blown,
and We shall collect them all together
ونفخ في الصور فجمعناهم جمعا

5 - 2 :
ref. 7.158



I am a messenger of God unto you all

إني رسول الله إليكم جميعا

5 - 5 :
ref. 16.9



if God had willed, He could have guided all of you

ولو شاء لهداكم أجمعين

5 - 6 :
ref. 4.71



go forth all together

انفروا جميعا

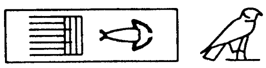
5 - 9 :
ref. 44.40



Verily, the Day of Sorting Out
is the time appointed for all of them

إن يوم الفصل ميقاتهم أجمعين

5 - 11 :
ref. 36.4

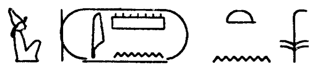


On a straight path

على صراط مستقيم

Dynasty 1 : الأســرة ١

5 - 12 :
ref. 44.18

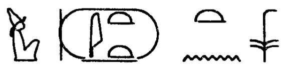


an <u>honest</u> messenger
رســول أميــــن

The most probable name (MPN) of this famous King is "Amin", which means "honest", especially, it is written once more in brief outside the cartouche as [Y5], sounding as "Amin". This name is a very popular male name in Egypt up to now, either for Moslems or Copts. Its female name is "Aminah" أمينـــة

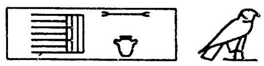
إن اســـم هـــذا الملـــك الشهيـــر هو (أميـــــن) لأنه أكد نطق الاسم خـــارج الخرطوشـــة وهذا الاسم شائع الاستخدام في مصـــر حتى يومنـــا هذا سواء بيـــن المسلميـــن أو الأقبـــاط

5 - 13 :
ref. 65.11



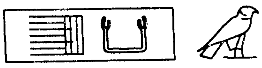
a Messenger, who rehearses to you the <u>Verses of God</u>
رســـولا يتلـــو عليكـــم "آيـــــات اللـــــه"
Aayat Allah

5 - 17 :
ref. 2.127



As <u>Abraham raise the foundations</u> of the House, and Ismail
وإذ يرفـــع "إبـــراهيـــم القـــــواعـــد" مـــن البيـــــت وإسمـــاعيـــل
most probable name (MPN), "Abraham", إبراهيـــم

5 - 23 :
ref. 87.1



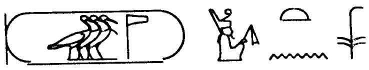
Glorify the name of thy Guardian Lord Most High

سبـــح اســـم "ربـــك الأعلـــى"

MPN, "3ala2", عـــلاء

Dynasty 2 : الأســـرة ٢

5 - 24 :
ref. 44.18



Restore to me, worshippers of God
I am to you an honest messenger

أن أدّوا إلـــيّ "عبـــاد اللــــه" إنـــي لكـــم رســـول أميـــن

MPN, "3abed", عـــابـــد

"3abed", is a very popular male name in Egypt up to now

Dynasty 3 : الأســـرة ٣

5 - 41 :
ref. 20.25



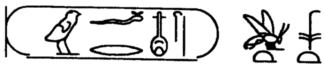
(Moses) said: O my Lord relieves me my breast and ease my task for me

رب اشـــرح لـــي صـــدري ويســـر لـــي أمـــري

MPN, "Yossri", يســـري

Dynasty 4 : الأسرة ٤

5 - 50 :
ref. 27.27

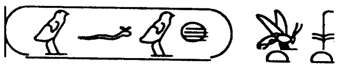


(Solomon) said:
Soon shall we see whether you told the truth or lied

قال "سننظر" أصدقت أم كنت من الكاذبين

MPN, "Nazier", نظير

5 - 51 :
ref. 7.171



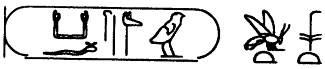
take firmly what we have given you
and remember what is therein

"خذوا" ما آتيناكم بقوة "واذكروا" ما فيه

MPN, "Ghuneim", غنيم

Dynasty 5 : الأسرة ٥

5 - 56 :
ref. 7.80



My Lord grasps in His knowledge every thing,
will ye not be admonished?

"وسع" ربي "كل" شيء علما أفلا "تتذكرون"

MPN, "Zekri", ذكري

5 - 64 :
ref, 37.139



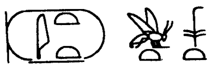
and verily, <u>Jonah</u> is among the messengers

وإن "يونس" لمن المرسلين

Confirmed name (CON), "Junis", يونس

Dynasty 6 : الأسرة ٦

5 - 65 :
ref. 19.58

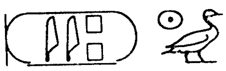


Verses of God are <u>rehearsed</u> to them

إذا "تتلى" عليهم آيات الرحمن

MPN, "Aayat", آيات

5 - 69 :
ref. 11.108



And those who are divinely blessed,
<u>shall be in</u> the Heavenly Garden abide therein forever

وأما الذين سعدوا "ففي" الجنة خالدين فيها

MPN, "Saa'd", سعد

Dynasty 7 : الأســـــرة ٧

5 - 77 :
ref. 2.253



and We gave Jesus, <u>Son</u> of Mari, clear signs
and supported him with the Holy Spirit

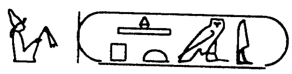
وآتينـا عيســـى "ابـن" مـريـــم البينـات وأيدنـاه بـروح القـــدس

MPN, "3issa", عيســـى

* [E8A ], the kid sign, was accorded to "Jesus", as "Son" of "Mari", in nearly 70% of Ancient Egyptian religious writing, that includes it.

Dynasty 8 : الأســـــرة ٨

5 - 94 :
ref. 7.144



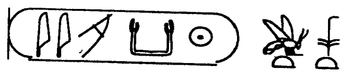
(God) said: <u>O Moses, I have chosen thee</u> above peoples

قـال "يـا موســى إنـي اصطفيتـك" علـى النـاس

CON, "Moussa", موســـى

Dynasty 9 : الأســـــرة ٩

5 - 101 :
ref. 4.47



and God's command has to come in force

وكـان أمـــر اللـــه مفعـــولا

MPN, "Amir", أميـــر

Dynasty 10 : الأسرة ١٠

5 - 108 :
ref. 19.54



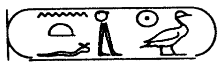
And mention in the Scripture <u>Ismail</u>, he was true to what he promised, and he was a profitable messenger

واذكر في الكتاب "إسماعيل" إنه كان صادق الوعد وكان رسولا نبيا

MPN, "Ismail", إسماعيل

Dynasty 11 : الأسرة ١١

5 - 113 :
ref. 15.9



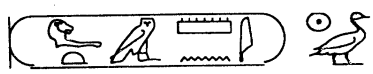
Verily, We who have sent down the message, and verily, We who will keep it safe

إنا نحن نزلنا الذكر وإنا له لحافظون

MPN, "H'afez", حافظ

Dynasty 12 : الأسرة ١٢

5 - 121 :
ref. 81.21



<u>Obeyed</u>, "with authority there", then <u>honestly faithful</u> to his trust

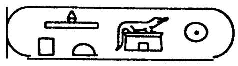
مطاع ثم أمين

MPN, "Motaawe3", مطاوع

* These two qualities are offered in AE texts to the Holy Spirit, named in his incarnated form as "Gebriel", who is the unique divine messenger of God

Dynasty 13 : الأسرة ١٣

5 - 145 :
ref. 12.18



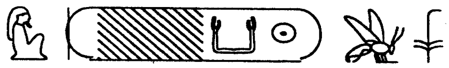
patience is most pretty,
and God is the reliever to what you describe

فصبر جميل والله المستعان على ما تصفون

MPN, "Saber", صابر

Dynasty 14 : الأسرة ١٤

5 - 201 :
ref. 5.109



it is Thou who are the Knower all unknowns

إنك أنت علام الغيوب

MPN, "3allam", علام

Dynasty 15 : الأسرة ١٥

5 - 224 :
ref. 49.11



O ye who believe, let not some kin ridicule other kin,
may be they are better than them

يا أيها الذين آمنوا لا يسخر قوم من قوم عسى أن يكونوا "خيرا" منهم

MPN, "Khayri", خيري

and remembrance of God is the greatest

ولذكـــر اللـــه أكبـــر



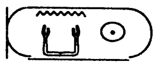
Deciphered by Ossama Alsaadawi

Ref. 29.45



Dynasty 16 : الأســـرة ١٦

5 - 238 :
ref. 3.9



Our lord thou are gathering mankind
to a Day about which there is no doubt

ربنـــا "إنـــك" جـامـــع النـــاس ليـــوم لا ريـــب فيـــه

MPN, "Game3", جـــامـــع

* Name "Game3" is a popular name in Egypt, which means "gathering"

Dynasty 17 : الأســـرة ١٧

5 - 287
ref. 28.34



And my brother Aaron, He is more eloquent in speech than I, so send him with me as a helper, to confirm me, for I fear that they may accuse me of falsehood

وأخـــي هـــارون هـــو أفصـــح منـــي فأرســـله معـــي رداء

" يصـــدقنـــي إنـــي أخـــاف" أن يكـــذبـــون

MPN, "Seddieq", صـــدّيـــق

Dynasty 18 : الأســـرة ١٨

5 - 291 :
ref. 75.9



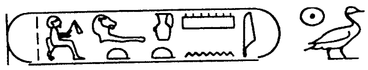
When the Sight is sparkly dazed. And the moon is eclipsed And the sun and moon are joined together "permanently" That Day will Man say: Where is the refuge?

فــإذا بــرق البصــر . وخســف القمــر . وجُـمِــع الشمــس والقمــر

MPN, "Shams", شمــــس

* The Egyptian word for "Sun" is, "Shams". It is only one word of basic derivatives of Hieroglyphic "ms" sign [F31]. Name "Shams", is very popular among Egyptian men and women along Egypt's wide history

5 - 295
ref. 4.59

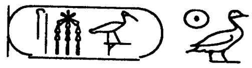


O ye who believe, obey God, and obey the Messenger, and those charged with authority among you. if ye differ in anything among yourselves, refer it to God and his apostle, if ye do believe in God and the last day: that is best, and most suitable for final determination

يا أيها الذين آمنــوا أطيعوا اللـــه وأطيعوا الرسول وأولي الأمــر منكم فإن تنازعتم في شيء فردوه إلى اللـــه والرسول إن كنتم تؤمنون بالله واليوم الآخر ذلك خير وأحسن تأويلا

MPN, "Khayreyah", خيريـــة

5 - 296 :
ref. 3.81



then came to you a messenger confirming what is with you

ثم جاءكم رسول مصدق لما معكم

MPN, "Mossadaq", مصدّق

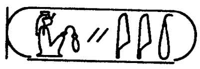
Ref. 7.61



Messenger from Lord of all worlds

رسول رب العالمين

5 - 300 :
ref. 44.3

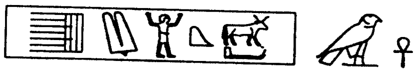


We sent it down during a blessed night

إنا أنزلناه في ليلة مباركة

CON, "Lyla", ليلى

5 - 303a :
ref. 114.1

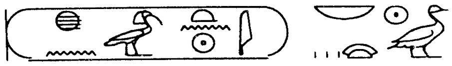


Say: He is God, the One and Only. God, the uniquely Absolute,

قل هو الله أحد . الله الصمد

* This is the onset of violent story of this eccentric King !!

5 - 303b :
ref. 23.14



So blessed be God, the Best of all creative

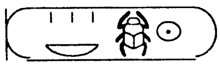
فتبـــارك اللــــه أحســـن الخـــــالقيــــن

MPN, "Abdel Khaleq", عبـــد الخـــــالـــق

* "Abel Khaleq", means "worshipper of the Creator"

* This King, for some unknown reasons, changed suddenly his classical Egyptian beliefs to worship "material" sun disk, describing it as "the best creator", instead of Spiritual God. This expression is confirmed in another sentence written prior to the cartouche. Consequently this led to vast religious revolution in Ancient Egypt "Dyn. 18", and ended in killing of many peoples including himself and his family

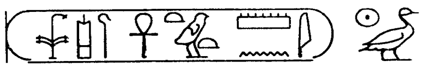
5 - 305 :
ref. 2.285



Thy forgiveness, our Lord

غـفـــرانــــك ربــنـــــــــا

5 - 305 :
ref. 14.52



and they have to know that He is only One God

وليعـلــمـــوا أنمـــا هـــو إلــــه واحـــــــد

MPN, "Mo2men", مـــؤمـــــن

5 - 307 :
ref. 23.1



Surely, the Believers have won. Those who devout in their prayers. And who abjure vain talk

قد أفلح المؤمنون . الذين هم في صلاتهم خاشعون

والذين هم عن اللغو معرضون

5 - 307 :
ref. 2.286



Blot out our sins, <u>forgive us and clement us</u>. Thou are our Guardian, then <u>help us</u> against those who stand against Faith

واعف عنا واغفر لنا وارحمنا أنت مولانا فانصرنا على القوم الكافرين

5 - 307 :
ref. 18.10



Our Lord, donate us <u>mercy</u> from thyself,
and dispose for us <u>rationality in our affairs</u>

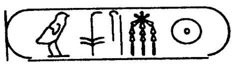
ربنا آتنا من لدنك رحمة وهيئ لنا من أمرنا رشدا

MPN, "Rasheed", رشيد

* "Rasheed", means "rational" or "wise". It is a popular Egyptian name. It is also the name of the Egyptian town "Rasheed", or "Rosetta", in which Rosetta stone was found

Dynasty 19 : الأسـرة ١٩

5 - 308 :
ref. 59.24



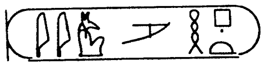
He is God, the Creator, the Evolver and the portrayer, to Him belong the loveliest Names

هـو اللـه الخالـق البـاريء المصـور لـه الأسمـاء الحسـنى

MPN, "Alhassan", الحسـن

* "Alhassan" means "the lovely", or "the good"

5 - 309 :
ref. 3.104



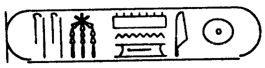
They invite to welfare, order with amicably and inhibit flagrant deeds. Those are the ones to attain felicity

يدعـون إلى الخيـر ويأمـرون بالمعـروف وينهون عن المنكـر وأولئـك هم المفلحـون

MPN, " Saleh' ", صـالـح

* Root sound of [C7], Seth sign, is " slh' / saleh' ", which means "good", "altruistic", "kind"

5 - 310 :
ref. 4.153



and We gave Moses a manifest empower

وآتينـا موسـى سلطـانـا مبينـا

MPN, "Sultan", سـلـطـان

* "Sultan", means "Emperor". It is very famous Egyptian male name

5 - 311 :
ref. 61.1

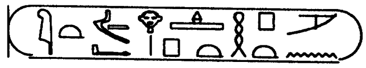


Lauds being to God from whatever is in the heavens and on earth, for he is the Mighty Dear, the Wise. O ye who believe! Why you say, what you do not execute?

سبح لله ما في السماوات وما في الأرض وهو العزيز الحكيم

يا أيها الذين آمنوا لم تقولون ما لا تفعلون

5 - 311 :
ref. 66.12



And Mari, the daughter of Imran, who guarded her chastity, and We breathed into hers of Our Spirit: and she testified to the truth of the words of her Lord and of his Revelations, and was one of the devout

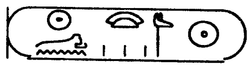
ومريم ابنة عمران التي أحصنت فرجها فنفخنا فيه من روحنا

وصدقت بكلمات ربها وكتبه وكانت من القانتين

MPN, "3emran", عمران

Dynasty 20 : الأسرة ٢٠

5 - 316 :
ref. 21.79



and we subdued the mountains and the birds with David to glorify "our praises", it was We who did

وسخرنا مع داود الجبال يسبحن والطير وكنا فاعلين

MPN, "Daoud", داوود

* "Daoud", is the Egyptian spelling of "David"

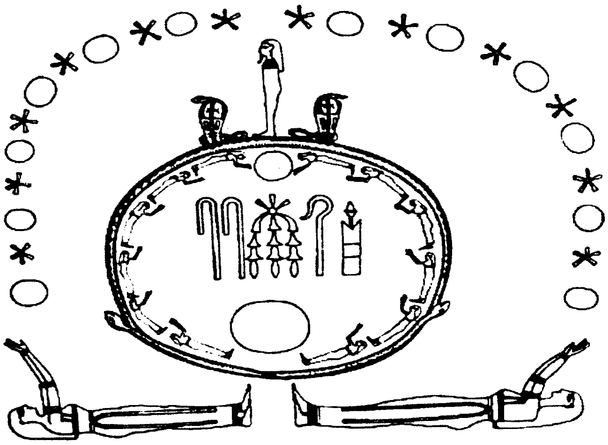
Summary of Chapter 5
Names of some selected Kings

Budge King No.	Dyn. No.	Conventional King Name	Most Probable Correct Name
12	1	Mena	Amin أميـــــن
24	2	Baiu-neter	3abed عـــابـــد
41	3	Tcheser	Yossri يســـــري
50	4	Seneferu	Nazir نظيــــر
56	5	User-ka-f	Zekri ذكـــــري
65	6	Titi	Aayat آيــــات
77	7	Ib	3issa عيســـى
94	8	Ai-em-hetep	Moussa موســـى
101	9	Ka-meri-Ra	Amir أميـــر
108	10	Maa'-ib-Ra	Ismail إسمـــاعيـــل
113	11	Antef	H'afez حـــافـــظ
121	12	Amen-em-hae	Motaawe3 مطـــاوع
145	13	Sebek-hetep	Saber صـــابـــر

201	14	Ka-....-Ra	3allam عـــلاّم
224	15	Khian	Khayri خيــــري
238	16	Ne-ka-Ra	Game3 جـــامـــع
287	17	Seqnen-Ra	Seddieq صــــدّيــق
291	18	Aa'hmes	Shams شـــمـــس
308	19	Ramessesu	Alhassan الحســـــن
316	20	User-Kha'u-Ra-setep-en-Ra	Daoud داوود

It is He who made the sun to be a shining highlight and the moon to be a flare, and valued it as houses
so that you know the number of years and counting
Nowise did God create this but in truth and right
He explains His Signs in detail, for those who understand

هــو الــذي جعــل الشمــس ضيــاء والقمــر نــورا وقــدره منــازل
لتعلمــوا عــدد السنيــن والحســاب
مــا خلــق اللــه ذلــك إلا بالحــق يفصــل الآيــات لقــوم يعلمــون



Deciphered by Ossama Alsaadawi
Ref. 10.5

Total decans = 36 , Night hours = 12 , day hours = 12
Number of months = 12
Sun and Moon are shown in nearly circular motion!

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Year, 1893 AD

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By, Mark Lehner
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- Egyptian Pyramids,
By, Dr. Ahmad Fakhri

Dr. Gaballah Ali Gaballah, head of Egyptian SCA, declares in a press conference held on April, 2, 2000 AD in Cairo, results of 8th congress of international Egyptologists



(تصوير احمد عبدالرازق)

المؤتمر الصحفي الذي اعلن فيه الاكتشاف الجديد

مجموعة من المقابر المهمة في منطقة ابيدوس التي تعد [illegible]

[illegible]

According to Al-Ahram Egyptian Journal he announced:

New discoveries will change many facts of Egyptology that has been settled for long years

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Agypten
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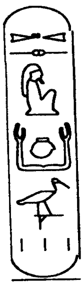
- Elias Modern Dictionary
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Arabic Edition

- Egyptian Civilization,
By, Syril Aldred
Arabic Edition

- History of Egypt,
By, James Henri Breasted
Arabic Edition

About The Author:

Ossama Alsaadawi
Picture, January 2000

Arab World Books Member Newsletter
May 2000
http://www.arabworldbooks.com

2- Egyptian Ossama Alsaadawi joined our Authors' Home.

We would like to welcome Ossama Alsaadawi. He is an internationally renowned Egyptian researcher and author in the field of Egyptology and Hieroglyphs. His recent discoveries could revolutionize Egyptology. His findings challenge most of settled facts about Ancient Egyptian civilization.

To visit Alsaadawi go to:
http://www.arabworldbooks.com/authors/ossama_alsaadawi.htm

In the field of Egyptology and Hieroglyphs, Ossama Alsaadawi is an internationally well-known Egyptian researcher and author.
He is the founder of what is known as "Ossama Alsaadawi's theory of True Hieroglyphs". According to his discoveries in the field of Ancient Egyptian Language and Egyptology, it has been officially declared in Cairo on April, 2, 2000 AD that Egyptology will have an absolutely different path from now on, and most of settled facts about Ancient Egyptian civilization will be basically changed

Education:

- Graduate, B.SC, Electrical Engineering at the field of communications and radar, Military Technical College, with general merit "Very Good".
- M.Sc. Engineering at the field of video receivers, Military Technical College at Cairo, with general merit "Excellent".

Ex - Military Occupation:

Brigadier Gen. M.Sc. Eng. Chief Manager Of Research And Development Department at Egyptian Air Defense College
Address: Alexandria P.O.BOX 797 Egypt. E-mail: ossamaal@aast.edu

Who's Who member:

Received Medal of Honor of Egyptian National Association For Engineers:

Selections of his works are:

1 - "Introduction to New and True Hieroglyphs", Part 2.

It comes in Hieroglyphic, English and Arabic languages. It explains, in brief, elements of Alsaadawi's theory of true Hieroglyphs, which are summarized as:
- Egyptian language has not changed "orally" a bit since far pre dynastic times, that is, since more than 7000 years ago. Current Egyptians speak orally "exactly" the same as their Ancient Egyptian Grand's did.
- Egyptian Names, Rituals, Customs, Celebrations and Aphorisms have not changed orally "a bit" for more than 7000 years and up to "Now"!
- There are many fundamental mistakes made by Champollion when decoding Hieroglyphs, and which have been rectified in this theory.

ناقص من الأصل

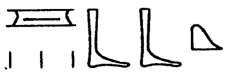
ناقص من أصل المصدر

O peoples, We created you from a male and a female,
and made you into nations and tribes, to befriend each other

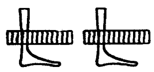
يا أيها الناس إنا خلقناكم من ذكر وأنثى
وجعلناكم شعوبا وقبائل لتعارفوا



Deciphered by Ossama Alsaadawi
Ref. 49.13



Kins
قبائل

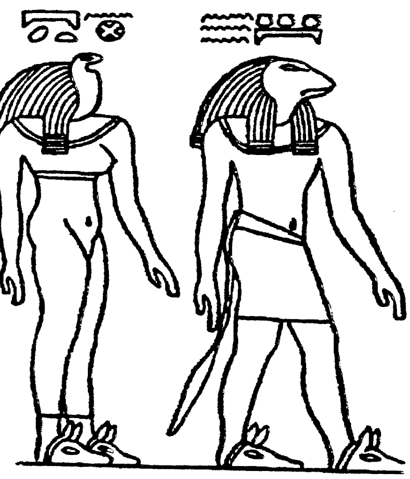


Nations, "peoples"
شعوب

God has promised to Believers, men and women, Gardens under which rivers flow, to eternally dwell therein

وعـــد اللـــه المؤمنيـــن والمؤمنـــات

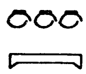
جنـــات تجـــري مـــن تحتهـــا الأنهـــار خالديـــن فيهـــا



Deciphered by Ossama Alsaadawi
Ref. 9.72



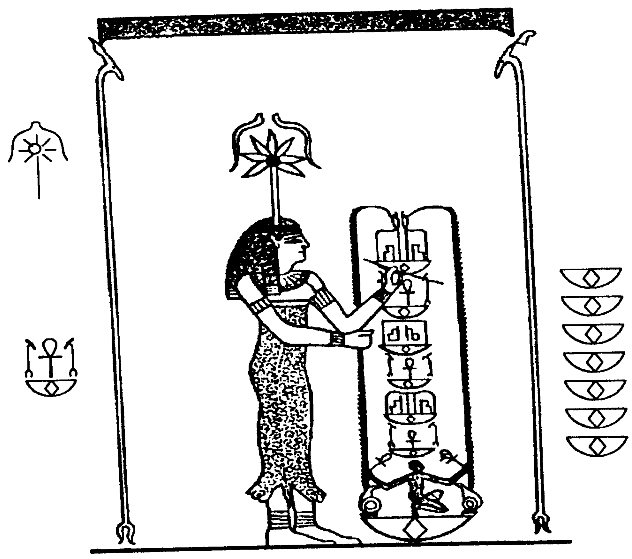
Male and Female Believers
المؤمنيـــن والمؤمنـــات



Heavenly Gardens
جنـــــات

God who created seven Firmaments and of the earth a similar number, Descends the command within them: that ye may know that God has power over all things, and that God encircled every thing by his knowledge

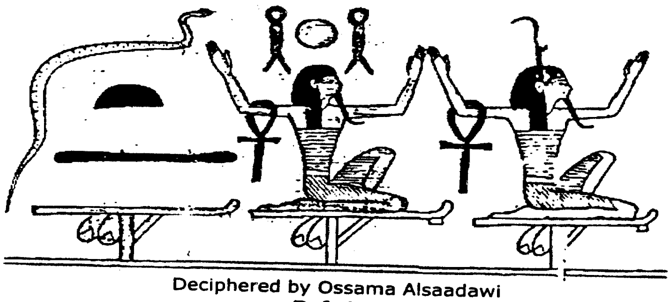
الله الذي خلق سبع سماوات ومن الأرض مثلهن
يتنزل الأمر بينهن لتعلموا أن الله على كل شيء قدير
وأن الله قد أحاط بكل شيء علما



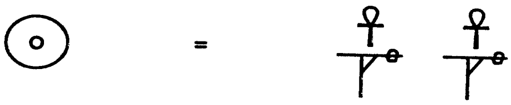
Deciphered by Ossama Alsaadawi
Ref. 65.12

Praise be to God, Lord of the Worlds
Most Peaceful, Most Merciful
Master of the Day of Judgment

الحمــد للــه رب العالميــن . الرحمــن الرحيــم . مالــك يــوم الديــن



Deciphered by Ossama Alsaadawi
Ref. 1.4

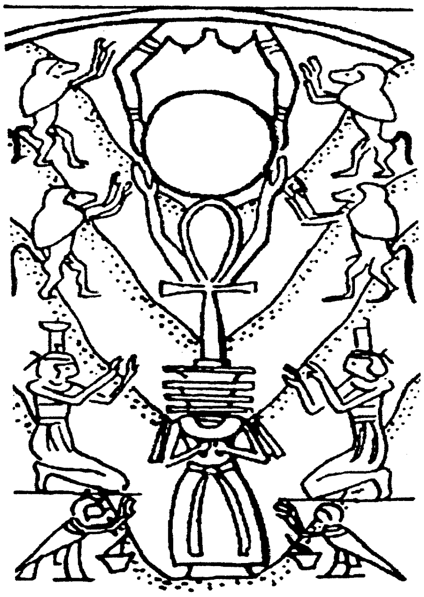


[S34 ☥], is used here as a phonetic value!

While he was in the highest horizon. He lolled and approached
Then He was at two bow's length or even closer
So did God inspired his worshipper what He wanted to inspire

وهــو بالأفــق الأعلــى . ثــم دنــا فتدلــى

فكـــان قـــاب قوسيـــن أو أدنـــى . فأوحـــى إلـــى عبـــده مـــا أوحـــى



Deciphered by Ossama Alsaadawi
Ref. 53.8

At your service my God at your service
"answering Divine calling invitation"

لبيك اللهم لبيك

تلبية نداء الله



Deciphered by Ossama Alsaadawi
Ref. [ ]



it was a right due from us to victor the believers

وكـــان حقـــا علينـــا نصـــر المؤمنيـــن



Deciphered by Ossama Alsaadawi
Ref. 30.47



Divine grant of victory



Right, Due

**Who offers his money charitably,
while he expects no reward in return**

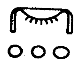
الذي يؤتي ماله يتزكى . وما لأحد عنده من نعمة تجزى



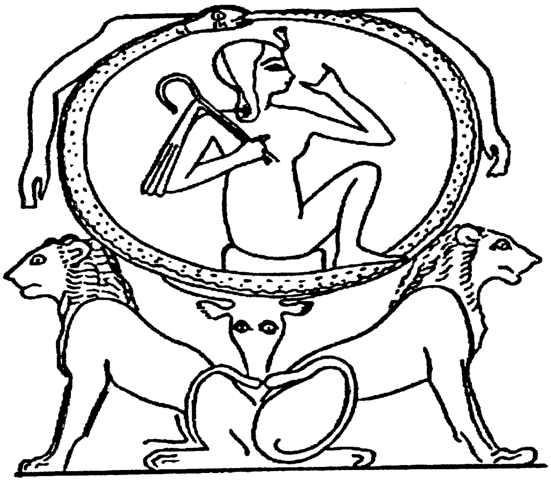
Deciphered by Ossama Alsaadawi
Ref. 92.18



Silver coins of money

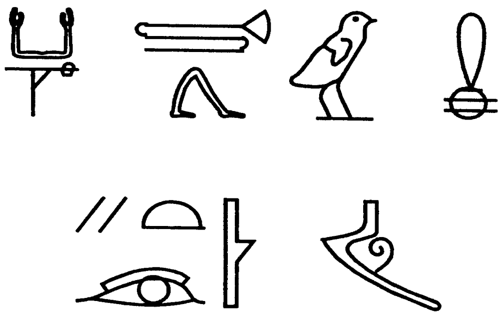


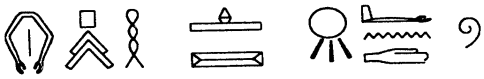
Golden coins of money



?

Exercise





50.4

Hieroglyphic Roots
As reported in Papyrus Texts of Ancient Egyptians
Vol. 1

By Ossama Alsaadawi

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Chatelaine 1219, Geneva Switzerland
Amani A. Amin
http://www.arabworldbooks.com

To contact the author:

E-mail: ossamaal@aast.edu
ossama_alsaadawi@hotmail.com

Alexandria: POB 797 - Egypt
Telephone: 203 5733845

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